


# Creation Science Defense



## Tom Carpenter

Based on his lecture, given at

Rock Hill Baptist Church  
605 Rock Hill Road  
Lexington, TN 38351

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for further information, contact our pastor,

Pastor David E. Buffaloe  
online at [www.bibleteacher.org](http://www.bibleteacher.org)  
731.845.6104

Fighting reason, embracing absurdity to avoid accountability. That is what is going on today with many who have embraced evolution. The evolution model is not Scriptural, as I showed yesterday, nor is it as scientific or rational as the creation model. We are told in our society that this issue is a decision between ignorance and science, between revelation and reason. (In reality, the scientific evidence and rational thought support *creation* not evolution!) I will talk today about reason and science and begin with reason.

God has given us the ability to link things together to come to logical conclusions. Isaiah 1:18, “*Come now, let us reason together.*” We must be prepared with reason to defend the authority of the Word of God. In Acts, Paul “reasoned” (17:2, 18:4, 18:19); “argued persuasively and had discussions” (19:8-9); “proved Jesus is Christ” (9:22); “explaining and proving” (17:3); “talked and debated” (9:29).

Now, first, understanding the role of assumptions and presuppositions is the starting point of defending the creation model with reason. The debate is not “my evidence” versus “your evidence” but “my interpretations based on my assumptions” versus “your interpretations based on your assumptions.” For example, there is a lot of evidence to support the creation explanation of a catastrophe like Noah’s Flood causing the Grand Canyon. Evolutionists have denied this idea. However, on Mars there are also large canyons. One of their explanations for them is that they were caused by

large amounts of water (floods) at some time in the past. In other words, they deny the flood theory on a planet full of water, but accept it on a planet devoid of water. Their preconceptions prohibit them from accepting the Biblical account of a catastrophic flood.

Now, consider my hand, everyone develops conclusions based on this simple logic: My fingers represent the evidence, my fingertips represent the conclusions. So, why is it that both evolutionists and creationists have the same facts but we draw different conclusions? The reason is that we start from a different starting point, different beginning assumptions. Evolutionists claim creation is illogical. As you can see above, it is not illogical, but just has a different starting point, a different basic assumption. Both views use the tool of logic to produce their conclusions. Both views produce logical conclusions based on their basic assumptions—logic is an imperfect tool. The debate, therefore, is really about assumptions, not conclusions.<sup>1</sup>

You hear the word, “world view” a lot. One’s world view is the lens through which he sees the world. It’s like watching people playing chess. There is an unseen set of rules which determines how the game is played; if you don’t understand the rules you cannot understand the game. Likewise, your world view allows us to make sense of life; it defines what is common sense, self-evident what is taken-for-granted; it defines the rules for the (quote) game of life if you will allow the analogy.

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<sup>1</sup> Donald Chittick, *The Controversy*, p. 24

*“We must, therefore, start our thinking in every area with the Bible.”* Ken Ham We must view the world from a biblical perspective. Donald Chittick wrote, *“Allowing God to set our historical world view, not secular scientists, we can rethink our presuppositions, and accept Scripture at face value, as the Writer of Scripture, God, intended the reader to understand it, and place our thinking, our research, our interpretation of data, all in submission to His truth.”*<sup>2</sup> Ian Taylor describes, *“Intellectual blind spots brought about philosophical presuppositions”* in the scientific community. Evolutionists start with preconceptions they cannot support. Their prejudice unconsciously influences their interpretations of data, with the result that untrue and sometimes dangerous conclusions masquerade under the impartial banner of science.

Ken Ham wrote, *“When based on biblical presuppositions, the evidence in the world strongly favors creation. Evolutionists who insist on ‘leaving the Bible out of it’ are (albeit often unwittingly) wanting to ‘stretch’ the rules in order to ‘win’ by default. This includes re-defining ‘science’ so as to exclude creation.”*<sup>3</sup>

As a Christian, we must appeal to Scriptural authority for proof. This is clearly where our presuppositions start. We must always realize that the conclusions that are

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<sup>2</sup> Ibid., p. 126

<sup>3</sup> Ken Ham, *Creation Magazine*, vol. 22, p. 41

presented as facts are just *interpretations* of facts based on a set of assumptions. We must always determine the difference between scientific data and the interpretation of those data.

John Morris said it best, “*Most people believe in evolution because most people believe in evolution. That’s all they’ve ever been taught. If creation is mentioned, it’s ridiculed and unfairly caricatured. Thus, evolution is assumed, not proved, and creation is denied, not refuted.*”<sup>4</sup>

Now, what about science?

First, science is assumed to be objective, but it is not; it is not immune from the presuppositional logic I just pointed out.

It is defined as “Science uses the five senses in the present. Science is the total collection of knowledge gained by man’s observations of the physical world, using one or more of his five senses, taste, smell, sight, hearing, or touch, to investigate the world that only exists in the present, and observations can be repeated. Thus a scientist uses his five senses to investigate the world and find out information about the world.”<sup>5</sup> Real science is sending man to the moon, inventing new drugs, etc.”

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<sup>4</sup> John Morris, *Young Earth*, p. 22

<sup>5</sup> Ken Ham, *The Relevance of Creation*, p. 5

Evolution is assumed as fact and assumed as science; it is neither. Many scientists are “suppressing the truth in unrighteousness”(Romans 1:18) when they call creation ignorance and evolution science. We must remember that, “*Unsaved man is not just neutral toward God’s truth. He actively and strongly opposes it. He has a basic commitment to resisting the truth which points toward God.*”<sup>6</sup>

Evolution is not science! It is a philosophical world view of the past. Evolution is religion. Compare the definition of science I just gave you to Webster’s definition of religion: “...*cause, principle or system of beliefs held to with ardor and faith.*” Evolution fits this definition, not that of science. “...*there is no actual proof for evolution; it has never been demonstrated by laboratory experiment, and when all is said and done, it turns out to be a belief system. Repeated confession of belief in something for which there is no proof is a well-recognized and practiced religious device, used to build the faith of the believer.*”<sup>7</sup>

Evolution is an assault on science.

Creation embraces science. Creation does not bend and twist to accommodate the laws of science like The First and Second Laws of Thermodynamics, Biogenesis and The Law of Causality. It is not because of an overpowering amount of scientific evidence for

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<sup>6</sup> Donald Chittick, *The Controversy*, p. 76

<sup>7</sup> Ian Taylor, *In the Minds of Men*, p. 341

evolution that the creation model is not considered due to the. Good science supports creation.”<sup>8</sup>

This is an awesome quote worth reading and rereading by Charles Spurgeon who lived at the end of the 19<sup>th</sup> century and was right in the middle of the birth of Darwinism and while others were exhibiting a remarkable readiness to fall in line with the pseudo-science of Darwinism he wrote:

**“We are invited, brethren, most earnestly to go away from the old-fashioned belief of our forefathers because of the supposed discoveries of *science*. What is science? The method by which man tries to conceal his ignorance. It should not be so, but so it is. You are not to be dogmatic in theology my brethren, it is wicked; but for scientific men it is the correct thing. You are never to assert anything very strongly; but scientists may boldly assert what they cannot prove, and may demand a faith far more credulous than any we possess. Forsooth, you and I are to take our Bibles and shape and mould our belief according to the ever-shifting teachings of so-called scientific men. What folly is this! Why the march of science, falsely so-called through the world may be traced by exploded fallacies and abandoned theories. Former explorers once adored are now ridiculed; the continual wreckings of false hypotheses is a matter of universal notoriety. You may tell where the learned**

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<sup>8</sup> Walter James Remine, *The Biotic Message*, p. 14

**have encamped by the *debris* left behind of suppositions and theories as plentiful as broken bottles.”** C.H. Spurgeon, p. 197, *“The Sword and the Trowel”*

Statements like, “recent studies...,” “science has shown...” and experts say...” hold a lot of authority in our society. As Christians, we need to always consult the Ultimate Expert—Our Creator. Science has taken credit for what rightfully belongs to God. An inscription appearing on the National Academy of Sciences building reads: *“To science, pilot of industry, conqueror of disease, multiplier of the harvest, explorer of the universe, revealer of nature’s laws, eternal guide to truth.”*<sup>9</sup> (Pause) Consider Romans 1:25, *“for that they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed for ever. Amen.”*

Ravi Zacharias has said, *“Any stigma can lick a good dogma.”* Evolution survives on censorship, not science.

It is nothing more than a suppression of alternatives with evolutionists using tactics like ridicule, personal attacks, and ad hominem arguments that attack the person to shift attention from their weak position. They use straw man arguments to distort the opponent’s position in order to make it easier to assault. The play and movie *Inherit the Wind* taken from the events of the Scopes Trial it a

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<sup>9</sup> Donald Chittick, *The Controversy*, p. 55

typical straw man argument against a special creation. What was the Scopes Trial? I have the actual transcripts right here.

The “Scopes Monkey Trial” was a landmark trial about teaching evolution in schools in 1925, sometimes called the trial of the century. A substitute biology teacher by the name of John Thomas Scopes was said to teach evolution in a public school in Dayton, Tennessee. William Jennings Bryan (a famous lawyer and Presidential candidate in 1900) was the prosecutor and Clarence Darrow was the defense lawyer. The result was that evolution was *not* allowed to be taught in the schools. (One of Darrow’s arguments was that a balanced treatment of evolution and creation should be taught in the name of fairness. Ironically, our government is so evolutionized now that it won’t even allow this argument.) Another point of interest is that John Scopes received his degree in law, not biology and Clarence Darrow was handpicked for the case by the leader of the newly formed American Civil Liberties Union. Also ironically, Clarence Darrow (attorney for evolution) at the Scopes trial said, “*It’s absolute bigotry to teach only one view of origin.*”<sup>10</sup> . I wrote two columns about *Inherit the Wind* in which I compare the movie to the actual events of the Scopes trial. My columns point out the blatant lies the movie promotes. Evolution survives on censorship, not science by an argument called “begging the question.” It assumes to be true the very thing it is trying to prove. This is the

basis for the “ape men” claims that I will discuss later. Remember my hand. They use the conclusion to interpret the evidence to prove the conclusion. It is circular reasoning and it dishonest.

Here is a biology book used in classrooms in today’s public schools. The study of biology should be one of the most God-glorifying studies any student should have. Evolution is presented as fact in much of education today. And, by the way, evolution penetrates almost every field of study, not just biology. And when it comes to evolution students are taught remember and repeat—end of discussion. Instead they should be taught *how* to think, not *what* to think. Evolution survives on censorship, not science by an use of indoctrination. Gould Blair, in this book, “*Evolution? A Critique*” writes\***OH**, “*Exposure to a freely available range of information concerning a subject is education. Education allows us to reach informed opinions that are our own. On the other hand, the deliberate and systematic suppression of all information that conflicts with a particular viewpoint is indoctrination. Indoctrination manipulates people who are subjected to it because the only information made available is calculated to lead to only one conclusion. “Victims of indoctrination have adopted opinions imposed by others through their suppression of all conflicting information.” He goes on to explain, “Indoctrination does not refer to instruction, as of parents or the church. To indoctrinate requires a near monopoly of the provision of information (as, through textbooks),*

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<sup>10</sup> Bill Keith, *Scopes II, The Great Debate*, p. 17

*together with the enforced acceptance of the information provided (as, through grades). The evil of indoctrination is the exploitation of this position of dominance with a view to exercising a dominion over the beliefs and actions of others. In our society the institution which, if abused, possesses the greatest potential to indoctrinate is the public schools.”*

The “near monopoly” of evolution in government education is seen in the National Science Education Standards where evolution is presented unchallenged and risk-free.

Using schools to indoctrinate is exactly what the National Academy of Sciences wants. In their document “*Teaching about Evolution and the Nature of Science*” published in 1998 any mention of creation is dismissed along with “*mystical inspiration and superstitions.*” They redefine words like “fact” and “science” in order to accommodate their belief. Once again, evolution is assumed, not proved and creation is denied, not - refuted. The book I am offering *Refuting Evolution* was written addressing this argument.

Finally, consider this quote by H.S. Lipson in the *Physics Bulletin* “*In fact, evolution became in a sense a scientific religion; almost all scientists have accepted it and many are prepared to ‘bend’ their observations to fit in with it.*”<sup>11</sup>

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<sup>11</sup> H.S. Lipson, *Physics Bulletin*, vol. 31, p. 138

Now, let’s look at some specifics of science. Fossils. True science has always confirmed the Bible and this is first seen with fossils. What are fossils? They are dead things made by a bone, footprint, etc. being covered up quickly by water or mud that has a lot cementing minerals in it. So it doesn’t take a long time for something to fossilize. It requires a quick, catastrophic process.

The fossil record has no support for a common ancestor that is required by evolution. Instead what do you find? As Ken Ham says, “*Billions of dead things, buried in rock layers, laid down by water, all over the earth.*” This is exactly what you would expect to find if the Biblical model of origin were correct. Noah’s Flood would have produced just this kind of fossil record.

The geologic column that is in almost every biology textbook is never seen in geology! Evolution says that all complex life evolved from the simple *protozoa*. However, there are very few *protozoa* in the oldest rocks—the Cambrian layer.

Instead, what is found are very complex creatures like the *trilobite*. I brought some trilobites today. In the evolutionary scheme, the *trilobite* is said to be one of the first living creatures, living as much as 600 million years ago. The eye of “everybody’s favorite invertebrate fossil,” the *trilobite*, is actually very complex, consisting of two lenses. This made it very compatible for seeing under water. Looks like it was designed to do what it

does by a designer, not the result of chance on the first step of evolution. Also, this trilobite was found on top of the Atlas Mountain. This is not where you would expect to find it if you believe in evolution. But this is understandable considering the events of a worldwide Flood.

The Bible is not a textbook but it *is* scientifically reliable. True science has always confirmed the Bible. For example, Job, on the other hand, says, “*the world hangeth upon nothing*” Job 26:7. Hinduism, on the other hand, says the world rests on the shoulders of four elephants. Other examples of the scientific reliability of the Bible: In Jeremiah 33:22 it says the stars are innumerable. It was not until Galileo that science confirmed this. In Hebrews 11:3 “what is seen was not made out of things which are visible.” Only recently in history has it been discovered that things are made from subatomic particles. And lastly, in Psalm 8:8 suggests ocean currents which was not really understood until the 19<sup>th</sup> century thanks, in many way, to the work of oceanographer Matthew Maury. Who, by the way, sums up well what I am saying when he wrote, “*I have been blamed by men of science...for quoting the Bible in confirmation of the doctrines of physical geography. The Bible, they say, was not written for scientific purposes, and is therefore of no authority in matters of science. I beg pardon! The Bible is authority for everything it touches. What would you think of the historian who should refuse to consult the historical records of the Bible, because the Bible was not written*

*for the purposes of history? The Bible is true and science is true, and therefore each, if truly read, but proves the truth of the other.”*

Next, let us consider the design we see in the universe. First, design implies a designer. Design is the evidence of the outworking of intelligence. Throughout nature we see a premeditated pattern. Life could never result from thoughtlessness. Think about this, Novel = glue + paper + ink + ? What’s missing? Intelligence.

Michael Behe is a biochemist who wrote the book, “*Darwin’s Black Box*” in it he describes a concept he calls, “irreducible complexity.” Consider the mouse trap. It is composed of a platform, a spring, a hammer, a holding bar and a catch. Without any one of these features it cannot function. That is, its complexity is at a minimum, it is not reducible. When we consider a biological system this would mean that all the minimum components. So they would all have had to evolve together. The eye is a great example. It has a myriad of complex, *coordinated* functions. The complexity of the eye is overwhelming. But what is even more amazing is that all these parts must function together, in a synergistic fashion!

Then there is the argument from perfection. Nothing works until everything works. Even Darwin recognized that an organ is not only useless, but outright handicapped if it was not close to being perfect.

Also, getting back to the mouse trap, even if the mouse trap had all these components, it would still be useless if, say, they were all made paper or cotton. What good would it be if the spring was made out of paper and the platform out of cotton? This is called minimal function.

There are so many examples I could give you in nature of design. I am choosing one from one of my favorite animals—birds. Birds are incredible creatures. While they provide the background music for outdoors the beauty of their songs was only outdone by the complexity of their calls. There is a mating call, a territorial call, a flight call, an alarm call and probably many more kinds of calls.

Consider the amazing little Ruby throated Hummingbird. A male and female. I caught the female with her tongue out. I took these pictures outside my den window. This little bird migrated all the way from South America. They have the ability to return to the same feeders every year. Also, in their trip to South America they can fly nonstop 500 miles over the gulf waters to Mexico. It has a special fringed tongue to sweep insects out from inside flowers. It cannot survive on nectar alone but also needs the protein from insects. No other bird can fly forward, backward, upside-down and straight up like a helicopter. It has the ability to go into a “torpid” condition at night by almost shutting down its metabolism causing it to use only about one-fifth its normal energy. Gram for gram it has the greatest energy output of any animal.

To imagine that these characteristics evolved by step-by-step processes is irrational especially when we consider it would have had to evolve all these features at the same time in order for it to function. A better explanation is summed up best by Ken Ham, *"It looks like it was designed to do what it does do and what it does do it does do well."*

Next, let's consider that evolution violates known laws of science by examining some of the most common and foundational laws of science and comparing the two models.

I will start with the First and Second Laws of Thermodynamics are the most universal and basic of all scientific laws. They are not based on some abstract mathematical theory or proof but on the solid science of empirical observation and testing.

The First Law of Thermodynamics called the Law of Energy Conservation says that matter and energy can neither be created nor destroyed. The Bible says in Genesis 2:1, Exodus 20:11 and Hebrews 4:3 that creation as a completed process and thus you would not expect anything new to be created or destroyed. Evolution requires matter and energy to come from somewhere.

The Second Law of Thermodynamics is also called the Law of Energy Decay or the Law of Entropy. It is defined as, “All systems, if left to themselves, move to a state of entropy, i.e. from order to disorder.” Consider this: The word, “evolution” comes from the Latin word

meaning “out-rolling.” “Entropy,” on the other hand, comes from the Greek “en” meaning “in” and “trope” meaning “turning.” Thus, it means “in-turning.” Both concepts are defining change, (Pause) but in opposite directions!

The Bible says in Genesis 2:17 that God tells Adam and Eve the penalty for eating from the tree is: “in the day you eat from it you will surely die.” The Hebrew here means, “dying you shall die.” The Second Law makes perfect sense in light of the curse and corruption that came because of sin. “cursed is the ground for thy sake” Genesis 3:17 “22 *For we know that the whole creation groaneth and travaileth in pain together until now.*” Romans 8:22 Some might argue that we live in an “open system” read my column which refutes that. This is just an attempt to sidestep the truth.

Biogenesis is defined as life begets life thus, non-life cannot produce life. In Genesis, chapter 1 those two powerful words, “God said”; are repeated at every step of creation. The Bible teaches creation “out of nothing” (Latin—*ex nihilo*). Beyond that initial creative act we see the phrase for systems to reproduce “after its kind” repeated 10 times. Evolution, on the other hand, has a major problem explaining the evolution of life from non-life. As the complexity of cell and gene structure becomes more and more evident it caused one scientist to admit, “*This stuff is the pre-biotic chemist’s nightmare.*”

The Law of Causality: Cause and effect, things happen for a reason. The Bible clearly indicates that the logical first cause for everything is a Creator. The creation implies a creator. There is evidence of a divine design in all that we see in nature according to Romans 1:20. Evolution, on the other hand, relies on the power of chance.

Chance is a perfectly useful tool to describe a mathematical probability. However, many evolutionists have given chance power. But chance can’t do anything because chance isn’t anything; for something to *do* something it must *be* something. It has been called the “soft pillow” for modern thought. Pillows are used for comfort and sleep and chance has caused many scientists to “fall asleep at the wheel” and drive students down the wrong road. But it survives because it is a tool used in the relentless attempt to explain all phenomena apart from God. Logic abandoned leaves you with myth, a fairy tale.

*Chance doesn’t stand a chance.* We are left with no other alternative except creation. Arthur Kesler said, “As long as chance rules, God is an anachronism.” By the way, an anachronism is “anything out of its proper historical time.” (I had to look it up.) Chance and the existence of a sovereign God are mutually exclusive. Chance has been called, “*the magic wand to make, not only rabbits come out of the hat, but entire universes.*”<sup>12</sup> Sir Frederick Hoyle said, “*The chance that higher life*

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<sup>12</sup> Hank Hanegraff, *The Face*

*forms might have emerged in this way is comparable with the chance that a tornado sweeping through a junkyard might assemble a Boeing 747 from the materials therein.*"<sup>13</sup>

John MacArthur sums it up best: *"Blind devotion to chance is an act of defiance to reason and more importantly against revelation and more importantly against God."*

The next argument is a "slam dunk" against Darwinism evolution. This is important and a very strong argument against evolution. Evolution has no way of working; it has no mechanism. It's like a bright, shiny new car with no engine. Evolution is said to work by natural selection and mutations. Let's look at these: Natural selection

Edward Blyth in the 1830's, before Darwin's work, published work on natural selection. Creationists accepted it then and they accept it now, but not as a means of evolution. Through natural selection different finches survive in different circumstances on the Galapagos Islands. For example, Darwin noticed a great variety in finches. The varying sizes of their beaks affected their survivability. But this was change within the species. There was a great genetic variability that already existed that gave the species the capability to produce different-sized beaks. There was no change to a

different species. Many varieties exist within a kind, but no change to a different species--horizontal variation, not vertical change.

The genes in every organism limit the organism to what it is. It cannot be less than it is; it cannot be more than it is. There is no genetic information to transform it to something that it is not. Species go extinct all the time, but no one has *ever* seen a new species evolve. This is exactly what we would expect with the creation model and plants and animals "reproducing after their kind."

Simply put, natural selection explains how a species survives, not how it originates. Its real value is as a conservation measure, keeping species as they are, not allowing them to become extinct.

What about mutations? First, bear in mind that evolution requires a net increase in the quantity and quality of information. The problem for evolution is, mutations usually cause a loss of information, sometimes a transfer of information and NEVER an increase in formation. Mutations do not create, they corrupt; they lead to death, rather than life. Mutations are the origin of death, deformity, etc. not the origin of life. If a female is pregnant...

The other ingredient to make evolution to work is time. The thinking is: the more time then more the likelihood of beneficial mutations to cause an organism to improve.

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<sup>13</sup> Sir Frederick Hoyle, *Nature*, vol. 294, p. 105

But mutation prove that time is actually the *enemy* of evolution; the more time, the more extinction, the more harmful mutations. Mutations are mostly harmful but there are cases when a mutation might be beneficial but this is because an organism has lost information, not gained information. But remember evolution requires a net increase in the quantity and quality of information.

Now I guess you are wondering what is going on over here. Let me give you a test. Can you calculate for me how long this has been dripping? Well, you could say, “If I measure the amount of water in the top part and the bottom part, and if I know the rate it is dripping, and I can measure how much water is in each drop it is just a matter of simple math. Right? Wrong. Let’s call this one the parent and this one the daughter. First, you don’t know that before I got here I added or took some water out of one of the containers. Second, you don’t know how much of the daughter was here to begin with; there could have been a lot; there could have been none. Third, you don’t know that the rate at which it is dripping has always been the same. It may have dropped 3 drops a second to begin with and now is dropping 3 drops a minute.

The reason for this experiment is to show the overwhelming problem with a method that evolutionists rely upon greatly: radiometric dating. The most common radiometric dating methods are Uranium/Lead, Potassium/Argon and Rubidium/Strontium. You have heard things dated millions of years. How do they do

this? For a large part they do it with radiometric dating. It is based on the process of radioactive decay whereby unstable elements change atom by atom to form lighter, stable elements. You have a parent element and a daughter element and we know the rate of decay today. But, a good scientist is not going to rely on a method that depends on so many assumptions--constant decay rate, no loss or gain of parent or daughter, and known amounts of daughter present at start.<sup>14</sup>

Also, consider that there are thousands of dating methods, not just radiometric dating. Ninety percent of these methods give dates much younger than evolution requires. Most of the time, the different methods yield results millions of years apart. Consider the quote: “... *rocks with a known historic age of about two hundred years were dated with potassium-argon radio dating method. Ages were obtained which ranged all the way from near zero up to millions of years. The isotope ratio age (radioactive dating age) did not agree with the known historical ages.*”<sup>15</sup>

Also, much of this is based on circular reasoning: J.E. O’Rourke wrote in the *American Journal of Science*, “*The intelligent layman has long suspected circular reasoning in the use of rocks to date fossils and fossils to date rocks. The geologist has never bothered to think of a good reply, feeling that explanations are not worth the*

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<sup>14</sup> John Morris, *Young Earth*, p. 53

<sup>15</sup> Donald Chittick, *The Controversy*, p. 238-239

*trouble as long as the work brings results. This is supposed to be hard-headed pragmatism.*"<sup>16</sup>

One of the most popular kinds of radio dating is Carbon 14 Dating (radiocarbon); you've probably heard of it. In fact, who has heard that Carbon 14 has dated things millions of years old?[] It can only be used to date something that once lived. The half-life for carbon is only 5,730 years. But for all practical purposes, it has been calculated that dating something more than ten times its half-life would yield an infinite age. Thus, millions of years dates are impossible. But this dating method relies on many assumptions. Also a global equilibrium of Carbon 14; a constant rate of cosmic rays entered the atmosphere in the past; and the decay rate has never varied in the past. It has dated *living* snails and seals at thousands of years old. Robert E. Lee (a scientist, not the military commander) "*In light of what is known about the radiocarbon method and the way it is used, it is truly astonishing that authors will cite agreeable determinations as "proof" for their beliefs. Why do geologists and archaeologists still spend their scarce money on costly radiocarbon determinations? They do so because occasional dates 'appear' to be useful. While the method cannot be counted on to give good, unequivocal results, the numbers do impress people, and save them the trouble of thinking excessively.*"<sup>17</sup> Another scientist said, "*If a C14 date supports our theories, we put it in the main text. If it*

*does not entirely contradict them, we put it in a footnote. And if it is completely "out of date," we just drop it.*"<sup>18</sup>

In conclusion let me just remind you that it is *interpretations* of the facts and data that we are debating, not the evidence. The creation model is a far superior explanation of the evidence and the evolution model has some serious scientific failings. Nevertheless, instead of becoming creationists, evolutionists have just become more creative. They seem to move to a "more sophisticated level of uncertainty." So, we do not have to be intimidated by scientists who promote the pseudo-science of evolution. Even though a majority of scientists believe evolution does not make it the correct model of origin. A majority did not make it on the ark either.

I'll leave you with this quote from Ken Ham: "*No matter how much you know, there's an infinite amount more to know. Which means no matter how much you know, you don't know how much more there is to know anyway. Which means, no matter how much you know, you don't know how much you do know or don't know in relation to whatever there is to know (whatever that is). Which means, let's face it, you don't know much at all.*"

Tomorrow I will finish my discussion of science and talk about ape men, dinosaurs, Noah's Flood and one of my favorite subjects—rocks, granite in particular.

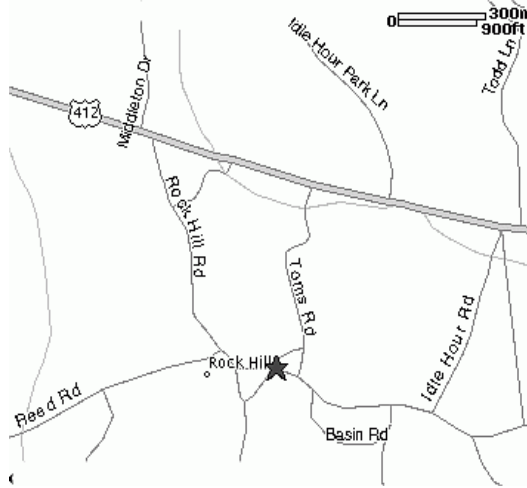
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<sup>16</sup> J.E. O'Rourke, *American Journal of Science*, vol. 276, p. 47

<sup>17</sup> Robert E. Lee, *Anthropological Journal of Canada*, vol. 19(3), pp. 9-29

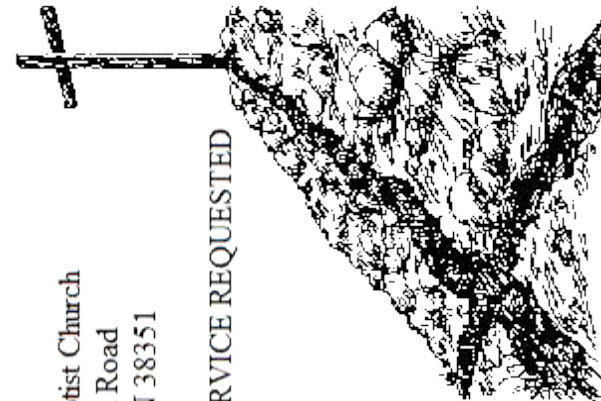
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<sup>18</sup> T. Save-Soderbergh and I.U. Olsson, *Twelfth Nobel Symposium*, 1970, p. 35



**Rock Hill Baptist Church is located between Parsons and Lexington, Tennessee, on Highway 412. Look for our sign! We have services on Wednesdays (Adult, Youth, and children's Bible studies) at 7:00 PM, Sundays at 10:00 AM and 6:00 PM. Rock Hill is a family oriented Bible believing Church - Jesus Christ is the same yesterday,**

**today, and forever! Our Pastor, Brother David Buffaloe, will answer any questions you have about our Church if you contact him at 731-845-6104, or through his website at [bibleteacher.org](http://bibleteacher.org); or e-mail him by writing [webmaster@bibleteacher.org](mailto:webmaster@bibleteacher.org). Rock Hill is an independent Church affiliated with the Tennessee Baptist Convention, the Southern Baptist Convention, and is a regular contributor to missions through the Cooperative Program.**



Rock Hill Baptist Church  
605 Rock Hill Road  
Lexington, TN 38351

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