


Creation Science Defense



Tom Carpenter

Based on his lecture, given at

Rock Hill Baptist Church
605 Rock Hill Road
Lexington, TN 38351

Wednesday, Day Four

for further information, contact our pastor,

Pastor David E. Buffaloe
online at www.bibleteacher.org
731.845.6104

Today I will start with a very deep subject—canyons. These are rocks that actually came from the Grand Canyon. This is a picture of the side wall of a canyon located in the middle, western part of Georgia called Providence Canyon. Called "Georgia's Little Grand Canyon" it contains about sixteen fingers of canyons, the largest of which is 300 feet wide and 150 feet deep. As one looks at the layered sides you could easily draw the conclusion that the canyon was formed over millions of years.

Many canyons cut into the landscape in the western United States. The common explanation given for the formation of most canyons, including most notably The Grand Canyon is that a lot of time and a little bit of water caused these canyons to form. However, this explanation is pure conjecture. Mankind has never observed a canyon form with millions of years and a little water. However, down there in Georgia we observe a canyon formed within a short time frame due to large amounts of rainwater. In the early 1800's the area was rich farm land no canyon existed. But in the mid 1800's just as truth was being washed away in Europe with the publication of "*The Origin of Species*" this area of Georgia began to be washed away to form these canyons. These canyons were *not* formed by millions of years and a trickle of a stream but by cloudbursts and downpours; a lot of water and a little bit of time.

I talked to Dr. Emmett Williams, a leading creation scientist and former editor of one of the most important research journals the *Creation Research Society Quarterly*. He conducted research at Providence Canyon between 1984 and 1994 measuring the continual growth of the canyon. His research caused him to conclude, "*that catastrophic events are more effective in causing extensive erosion and deposition than gradual slow processes. Both types do occur but catastrophic events are more devastating.*"

Providence Canyon provides the honest observer with not only valuable information about the formation of canyons but also a valuable lesson about drawing conclusions. Any time we hear claims for geologic formations we must realize that, except in places like Providence Canyon, the geologist was not there. Conclusions then are based on assumptions that must be

questioned. Also, many times explanations which consider the events of a catastrophic flood make much better sense than ones that attempt to accommodate millions of years.

Now, I am going to talk about the age of the earth. I have learned that this is an emotional subject with many people. First you must know that for evolution, however, a lot of time, millions of years absolutely necessary. George Wald in *Physics and Chemistry of Life* said, “Time is in fact the hero of the plot...given so much time the ‘impossible’ becomes possible, the possible probable and the probable virtually certain. One has only to wait: time itself performs miracles.”¹

This concept of an old earth was popularized in the early 1800’s by Charles Lyell, father of modern geology, (by the way he was a lawyer, not a geologist). (He, of course, was not the first to have this idea, but he popularized it then.) Charles Darwin then applied the idea of millions of years to biology with his biologic mechanism for evolution—natural selection. Now, the old earth idea under girds all evolutionary thinking. Evolution is the creator with Mother Earth and Father Time. To the evolutionist, the canon of faith in millions of years is demanded by the theory and cannot be violated.

But this concept of an old earth carries heavy implications. If the old earth is true it makes God the creator of millions of years of death and struggle. Death fuels evolution; if the earth is old then death is normal, death is natural, death is just the way things are. As I mentioned before, this is a problem for those who want to believe in the God of the Bible because this means: Death before Adam. Remember what God said in Genesis 1:31 at the end of creation, “*It is very good?*” If the earth is old, then men and animals are just the result of millions of years of death and disease through natural selection, etc. God is calling that very good? Notice in Genesis 1:29-30 man was not told to eat meat, but rather plants. They were vegetations. There was no death before sin. In Romans 5:12 it says death entered the world through sin: “*Therefore, as by one man sin entered into the world, and death*

by sin, so death passed onto all men, for all have sinned.” In Genesis 3:21 the first shedding of blood was for the clothing of Adam and Eve. And what are the wages of sin? Read Romans 6:23. Death.

The logical end to this view of death, the view of the world, the evidence has grave consequences. Why did Christ die? 1 Corinthians 15:3 tells us Christ died for our sins. Why did Jesus have to conquer death if death had no meaning; if death is “just the way things are?” What did sin do that hadn’t already been done? If death is not the penalty for sin, then what good was Christ’s death? The truth is, God acted from His character and justice as He pronounced death to be the penalty for sin. His holy nature demanded the wages be paid.

Also, think about this: In Revelation we are promised a “*new heaven and a new earth.*” Will it take millions of years for God to create that too? If not, then why is it hard to believe that He created the earth in six days like His Word clearly says?

I believe Martin Luther summed it up best when he said, “*If you cannot understand how this could have been done in six days, then grant the Holy Spirit the honor of being more learned than you are.*”

Regrettably there have been many attempts to compromise the Word of God to make “millions of years” fit with the Bible, e.g. the Gap Theory, the Framework Hypothesis, Progressive Creation, Theistic Evolution, the Day Age Theory, etc.

{I want to be very clear about something at this point. I am not saying that if someone believe in evolution then you can’t believe in God.}

Anyway, these compromise views kind of remind me of a *Candid Camera* television show I saw. When people were going to pick up their car to pay their bill at a car repair shop the *Candid Camera* people would give them extra car parts they said the mechanic supposedly removed. They gave people all these weird-looking

¹ George Wald, *Physics and Chemistry of Life*, p. 12

parts... They handed one lady a switch and said, “*We removed this warning light for you too. You said it was giving you problems so our mechanics took it out for you.*” Of course the customer said, “*I need that! Put it back!*” It seems as if sometimes Christians remove the most essential parts of their message just so they can get along with what they perceive as the science of evolution.

I showed on Sunday that can’t fit millions of years...’’

Many Christians and theologians think that “cutting and pasting” evolution into Genesis is a way of surrendering the debate with dignity. But they have yielded up territory to evolution without cause; they have been intimidated by what is not science but *is* pseudoscience. We should not surrender to science what is not science. Instead, real science must bow its knee to our Creator, to His infallible word. And hopefully I have convinced you so far that science supports and embraces the biblical account.

As we have seen earlier, evolution attacks the foundation of Christianity while at the same time provides a foundation for atheism, etc. Evolution creates doubt in the Word of God. Evolution means death before Adam. Why do we think we have to accommodate it? Proper exegesis of Genesis would mean understanding the original, intended meaning of the book. It is an historic narrative and meant to be read in that literary and historical context. A straightforward reading of Genesis would never allow for evolution.

Asa Gray, a Harvard professor, was one of the earliest and most vocal proponents of theistic evolution. (Theistic evolution is defined as God being involved in evolution, that is, God just used evolution.) Well, Asa Gray at Harvard, along with James Dana at Yale, who also promoted theistic evolution, contributed greatly to turning their respective universities away from orthodox Christianity.² These were both Christian colleges in the mid 1800’s but this changed quickly once this compromise view was introduced.

² Ian Taylor, *In the Minds of Men*, p. 367-371

I like this quote from a colleague of mine, “*This [theistic evolution and progressive creation] “slippery slope” is dangerous because they are not really defending Creation, but are actually bringing into question the very character and nature of God. By trusting man’s fallible opinions over God’s inerrant Word, they are making God the author of millions of years of death, suffering, bloodshed, disease, mutations, and extinctions, etc.*”³ Evolution is an inefficient, wasteful and cruel process totally against the character and nature of God, thus it redefines who God really is.

You could never come to the conclusion of evolution by reading the Bible alone. Many contend that Genesis is just poetry or allegorical. But God used man to write the Bible and thus uses normal methods of communication to reveal His truth to us. So we need to find out the kind of communication God used in Genesis. The way we do this is by reading Genesis in a straightforward way, discovering the natural, plain meaning of the book. This is not being simplistic, but it is being honest with the text; allowing the Scripture to speak for itself without risking isagesis—adding to the Bible. When we examine it and try to understand this piece of literature in its literary context we see that it is a historical narrative, not poetry. A historical narrative means this it is an accurate story of history; an accurate account of the past.

It is not poetry. Hebrew poetry has a distinctive style and Genesis one is not written in that context. Theologian Douglas Kelly points out that The New Testament authors certainly did not look at Genesis as poetry, he wrote, “*No amount of exegetical straining can find the slightest poetic view of Genesis 1-11 in the books of the New Testament.*”

I think Chuck Swindoll put it best, he said, “*When the normal sense makes good sense, seek no other sense.*” Or maybe it was Martin Luther who put it best when he said, “*For you are to deal with Scripture in such a way that you bear in mind that God Himself says what is written but since God is speaking it is not fitting for your to wantonly turn His Word in the direction in which you want it to go.*”

³ Kurt Streutker, *Personal Letter*, 6/99

Now, I want to talk about one of the most serious and major implications of evolution, and that is its effect on the presentation of the gospel. Douglas F. Kelly, in his book *Creation and Time* writes about remarks made by Frances Schaeffer toward the end of his life. Schaeffer said "*that if he had an hour with a person on a plane who did not know the Lord, he would spend the first fifty-five minutes talking about creation in the image of God and where that man came from, and the last five minutes on the presentation of the gospel of salvation.*"

He went further to say that Frances Schaeffer, "*felt we are greatly mistaken to avoid the important subject of how we got here, why we are like we are, who is in charge, by whose rules we should play, and by whose rules we will be judged. Schaeffer thought that when one avoids those questions, which are deeply implanted in every human heart, and jumps immediately to salvation, one loses the major impact on those who are seeking the truth.*"

Only as creator, maker of all things is God qualified to be master, ruler, Lord and judge of all things. Thus, evangelism that portrays God as anything less than king of all creation is powerless. An atheist by the name of Richard Bozart seems to understand the effect of evolution on the gospel well. He said, "*Christianity has fought and still fights, and will fight science [by this he means "naturalism"] to the desperate end over evolution, because evolution destroys utterly and finally the very reason Jesus' earthly life was supposedly made necessary. Destroy Adam and Eve and the original sin, and in the rubble you will find the sorry remains of the son of god. Take away the meaning of his death. If Jesus was not the redeemer who died for our sins, and this is what evolution means, then Christianity is nothing!*"

When we talk to someone about being saved, what is there to be saved from? Death? Death is meaningless in evolution. Salvation has no power unless there is something to be saved from – death – judgment. The "good news" of salvation has no meaning unless one also understands the bad news of the wrath of God. If God is not Creator described in Genesis one then He has no right to be

judge in Genesis three. Also, think about this, if God's word can change in Genesis, then God no longer has the authority to judge because His rules can be changed. If one does not understand the fall and its implications (judgment and death) then there is no reason for a gospel.

Evangelism that fails to comprehend the importance of God as creator also fails to comprehend the nature of the sinner. Romans 1:18-19 describe what the sinner, the "unrighteous" man does to deserve the wrath of God. Romans 18-19 *For the wrath of God is revealed from Heaven against all ungodliness and unrighteousness of men, who hold [suppress] the truth in unrighteousness,19 ¶ because that which may be known of God is manifest in them, for God hath shown it unto them.*

It says in Romans 1, verse 18. God's wrath is revealed against the ungodliness and unrighteousness of men. Who do what? They "hold back" or suppress the truth in unrighteousness. What truth? The truth found in verse 20 *For from the creation of the world the invisible things of Him are clearly seen, being understood through the things that are made, even His eternal power and Godhead, so that they are without excuse.* The attributes, power and nature of God "*understood through what he has made.*" God's wrath is ignored. God's wrath, his judgment, his condemnation, His anger are revealed against suppressing the truth about what He has made. This should therefore be a motivation to learn more about how to defend the creation model of origin instead of a reason to run from it and avoid it in evangelism.

We see in verse 20 God's character is revealed it is obvious in creation. Even Albert Einstein said, "*Of course there is a massive intelligence behind the universe, a man is a fool who doesn't believe that.*" Regrettably he went on to say, "*But we could never know Him.*" This is referred to as the general revelation of God found in nature. But we also need the specific revelation of God found in His Word.

This is important. See those two words "without excuse" they come from the one Greek word *anaapologia*. It is the negative of

apologia. The Greek word for “defense” in 1 Peter 3:15 (be able to give an answer or make a defense) is *apologia*. Thus, if we reject creation, we are without a defense for the hope of the gospel.

On the other hand, evolution is the perfect answer for the ungodly man who wants to suppress the truth of God revealed through "what He has made." Psalm 14:1 and 53:1 says, *“The fool hath said in his heart, “There is no God.”*” This is what makes these compromise views all the more dispiriting. One pastor summed it up well (he summed it up harshly) but he summed it up well when he said, *“I understand the ungodly not wanting God crowding their lives. I understand those who love sin and want to commit sin, not wanting a moral judge looking over their shoulder and holding them accountable and sentencing them to hell, I understand their desire to get rid of God, I understand why they don’t want to accept the first chapter of the Bible, why they don’t want to accept a clear record of Genesis. But I do not understand the ridiculous, intolerable affection for this deception which belongs to professing Christians.”*

Let’s look at verse 21, *“For when they knew God, they neither glorified Him as God, nor were thankful, but became vain in their imaginations, and their foolish heart was darkened.”* Within the fabric of human life is built rationality and morality but they traded it in for folly and foolishness. As it says, their heart becomes dark, the light goes out and they call themselves wise but yet they believe in the impossible.

Also it is only by understanding the *recipient* of the good news that we can effectively communicate the good news. Let’s look at Acts 17 at the way Paul preached to the Greeks in Athens in Acts 17:18-34. In Acts 17:16-34 Paul approached the intellectuals of the day in Athens at Mars Hill. Athens was the home of Socrates, Plato and Aristotle. Paul saw all their idols to their gods and he saw one to the “Unknown God.” I guess this was just in case they left one out. Note that Paul started with the foundation of creation in his approach to them about their temple to the Unknown God (v.24-26). *24 The God that made the world and all things therein, he, being Lord of heaven and earth, dwelleth not in temples made with*

hands; 25 neither is he served by men's hands, as though he needed anything, seeing he himself giveth to all life, and breath, and all things; 26 and he made of one every nation of men to dwell on all the face of the earth, having determined their appointed seasons, and the bounds of their habitation;

It’s as if he said, “You want to know the ‘Unknown God’? He is the Creator.” Many people think that Charles Darwin was the first to come up with evolution and an old age for the earth. But this idea was firmly established in the minds of the Greeks in Athens at this time. Like Paul, we must understand the mindset of the Jews and the Greeks. In 1 Corinthians 1:23, *“but we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness.”* The Greeks had abandoned God as creator. And I believe the mindset in our society is like that of the Greeks. They view the cross as foolishness. They did not have the foundation of creation and likewise our culture has lost it’s foundation in creation.

America once accepted the precepts of God because we acknowledged the foundational truth of God as creator. The Ten Commandments were not only written on public buildings but they were written on the minds of the people. But gradually that changed. Like the frog put in a pan of water; it is a cold-blooded animal. It will stay in there if you turn up the heat because it adjusts to the environment around it. In fact, you can continue to turn up the heat gradually until you can boil it to death. Likewise, our culture has become evolutionized today. Most people, even Christians, have unwittingly accepted the philosophical framework upon which evolution is built: naturalism which I have shown earlier necessarily excludes the possibility of a supernatural Creator God capable and able to have authority and judge. Abraham Kuyper, who *“once pointed out, naturalistic philosophy excludes the possibility of ever learning the truth about origins by neglecting essential facts about the condition of man: his fallenness, and his need for regeneration and for divine revelation.”*

The restraining influence of an absolute authority established in the Word of God has almost been completely removed from public life in our culture. Like the Greeks, the message of Christ crucified is therefore foolishness to our culture today. Our culture has no need for the Laws of God because the Lawgiver has no authority. By replacing creation with evolution as the reason for our existence the very first book of Scripture is discredited. If God's word can change in Genesis, then God no longer has the authority to judge because His rules can be changed. The message that God created the world in six ordinary days is more than a debate between evolution and creation. This is the critical foundation that must be laid in order for the gospel to be understood by our culture.

So, what must we do? Consider this: when you read a book or go to a movie you always start in the middle don't you? Of course not, in order to understand something you must start "In the beginning." A sinner must see himself lost before he will see a need to be saved. But unless one understands that he is a son of Adam and knows what sin is than he will not see himself as a sinner. Today's culture has a real hard time with this. Someone kills someone else and the response is, "*Well, it's not his fault. He's just a victim.*" There is no appeal to the sixth commandment, "Thou shalt not kill."

Unless one respects and believes God at His word beginning with creation, he will not respect any of the commands of God. We must, as a church, not only start at the beginning with the gospel message but must also be ready with answers. When asked about dinosaurs or the Big Bang or the long days of creation we must be "ready" with a response.

1) How about this common question? Where did Cain get his wife? In the movie, "Contact" (which I wrote a column on) Christianity and the Bible are mocked because the main character in this movie could not have this question answered.

The answer is really very simple. The Bible tells us that Cain went to the land of Nod with his wife (Genesis 4:16,17). So, where did his wife come from? This is the question that Bible critics like to

use to try to stump Christians. Many Christians are confused by this question but the answer is really very simple. Although only Cain, Abel and Seth are mentioned by name, in Genesis 5:4 it says that Eve had sons *and* daughters. Cain must have married his sister or perhaps his niece or grandniece. But that's incest! Actually, God did not forbid marrying close relations until years later in Leviticus 18 with the Mosaic Law. After all, intermarriage was necessary to propagate humankind. God must have ordained it in the beginning or else He would have created more than one couple.

You may still argue that marrying close relations causes deformities. That is true today, but it was not true then. The problems that occur with marrying close relations are the result of similarities in the gene pool of the pair. That is, if a copying mistake (a mutation) has occurred somewhere along the line, it is more likely to be passed along when a couple is more closely related because their gene pool is similar.

2) Or, how about this question: Why is there war, violence, 9/11, etc.? Well, if evolution is true, bad things are just the result of the jungle fight for survival; we just need to control our animal instincts. If the Biblical model is true, then bad things are the natural outworking of the corruption that we brought upon ourselves with our sin in Adam. Thus, the gospel message of salvation from the "wages of sin" has power and gives us the hope of eternal life when we understand creation.

It was interesting, when the events of 9/11 occurred. Many reasons were given and articles written for why bad things happen. But without an understanding that death, bloodshed and suffering are the result of the sin that is in all of us, inherited from Adam, none of this makes sense and attempts to explain the tragedy were meaningless.

Instead lashing out at or blaming God when bad things happen the biblical attitude can be found in Romans 7:24, "O wretched man that I am! Who shall deliver me from the body of this death?" We must understand that we are sinners and our sin results in death and must have a repentant attitude not a vindictive attitude.

3) During the Scopes trial the Christians were not “ready” to give an answer for their faith. Instead, they capitulated to the latest scientific ideas of the day. By the way, 90 % of the so-called “scientific” arguments presented at the Scopes trial have since been refuted, by the evolutionists themselves. This brings up an important lesson of the Scopes trial: Don’t trust the scientists; trust the Bible. Psalm 118: 8 *It is better to trust in the LORD than to put confidence in man.* Theologians at the Scopes trial testified in defense of evolution because of the “proof” the scientists had for it. Now the theologians are having to reinterpret their reinterpretations of the Bible to fit the new, more sophisticated fantasies the evolutionist scientists come up with.

Here’s a good example. I’m going to test you. Did the Brontosaurus go on the ark? (Explain Embarrosaurus.)

The bottom line is this: each new edition of a science textbook changes to fit new ideas. The Word of God never changes. (Isaiah 40:8 *“The grass withereth, the flower fadeth; but the word of our God shall stand for ever.”*)

4) Finally, as we consider questions that are thrown at us, let us consider responding to the question of millions of years with a question of our own. Sometimes the best way to respond to a question is to ask a question yourself. When someone tells us that something is millions of years old consider the words of God to Job in Job 38:4, *“Where wast thou when I laid the foundations of the earth?”* In other words, *“Were you there?”* Remember what I said in the beginning, both evolution and creation are both reconstructions of past history. If someone claims it a fact that the universe is billions of years old it is a perfectly scientific question to ask “were you there?” But then, what if they say, *“No, I wasn’t there and neither were you.”* Then you can say, *“No, I wasn’t there either but I know Someone who was. Do you want to know more?”*

Let me see if I can tie all this together that I have been talking about over the last few days. Remember when I talked about foundations? Our culture and the cultures of many nations in the

world today have been evolutionized. We have given way to evolution in many different ways. So much that it has changed our view of the world. We no longer look at a mountainside and see the power of a Creator God, but we see millions of years of layering. We look at a hummingbird and wonder how, through mere chance it can find its way back to the same feeder each year. We have been taught through public education and the media that it is not right to consider the supernatural as an explanation for the complexities of life. They also tell us that Christianity is okay if it helps you, but it is disconnected with history and reality. It is a fairy tale based on mythical stories of Adam and Eve, Noah and a boat and the tower of Babel.

As a result of this world view in our culture the church has been missing the mark. We wonder why there is such a problem with abortion, racism, euthanasia, humanism, homosexuality. So much effort is spent attacking these things and that’s good. But the real battle is for the foundations. If we remove the foundations of evolution these issues will crumble. We must not only expose evolution but must also restore the foundation of creation.

Evolution has been recast as science and called an undeniable fact. Thus, it is protected from testability and it goes unchallenged. The only way evolution can survive debate is to prevent debate.

Nevertheless it is not science, it is not rational and it is not Scriptural. A good scientist must focus his interest on the search for truth. Therefore, the endpoint in the search for truth is Jesus Christ, who is *“the way, the TRUTH, and the life.”* Logic tells us that a system of thought like evolution cannot be true because it is based on an irrational and unworkable mechanism and empowered with chance, which can *do* nothing because it *is* nothing. Lastly, and most sadly, many have gained popularity by promoting various reinterpretations of Scripture to accommodate the presuppositions of evolution. Regrettably, when the Christian allows the evolutionist to get away with this kind of intellectual “cheating” the gospel is destroyed.

One's view of origin directly affects one's view of destiny. The issue of origin is absolutely critical to all human thinking, human behavior and human life. It is the foundation for our purpose and destiny. There is no way we can comprehend ourselves and our universe without an understanding of where we came from."(from tape series, Battle for the Beginning)

The impact the philosophy of evolution has had on our culture has been far greater than you may realize. Consider these quotes:

In the *William J. Murray Report*, Nov/Dec 1999 is the quote: The two students who shot their classmates at Columbine High School (remember that a few years ago), "...wore black trench coats to school every day, and the Internet sites they maintained glorified the occult, and of all people, Charles Darwin. There is now evidence that they believed themselves to have evolved beyond mankind!"⁴

Jeffrey Dahmer, a man who committed some horrible crimes, including cannibalism, in an interview with Dateline News said, "*If a person doesn't think there's a God to be accountable to, then what's the point in trying to modify your behavior to keep within acceptable ranges? That's how I thought anyway. I always believed in the theory of evolution is truth; that we all just came from slime, pond scum. When we die, you know, that was it, there's nothing.*"

Evolution is *truly* a "dangerous deed of darkness" which penetrates human thought in relation to ones understanding of his origin. It must be exposed and we must be prepared to defend our faith against it. The answer is not to deny the straightforward text of the book of Genesis to accommodate such poor science as many have done.

As Bible-believing Christians we can win this battle. But we must remember that this is a spiritual battle not just an intellectual one. Evolution is not only an assault on science and rational thinking but it is an assault on the revelation of God. It is a contradiction

⁴ *William J. Murray Report*, Nov/Dec 1999

and denial of the clear revelation of Scripture. We must be willing and able to combat the lie of evolution with, "*It is written.*" This is how Jesus fought off Satan when He was tempted. He appealed to written revelation and so must we.

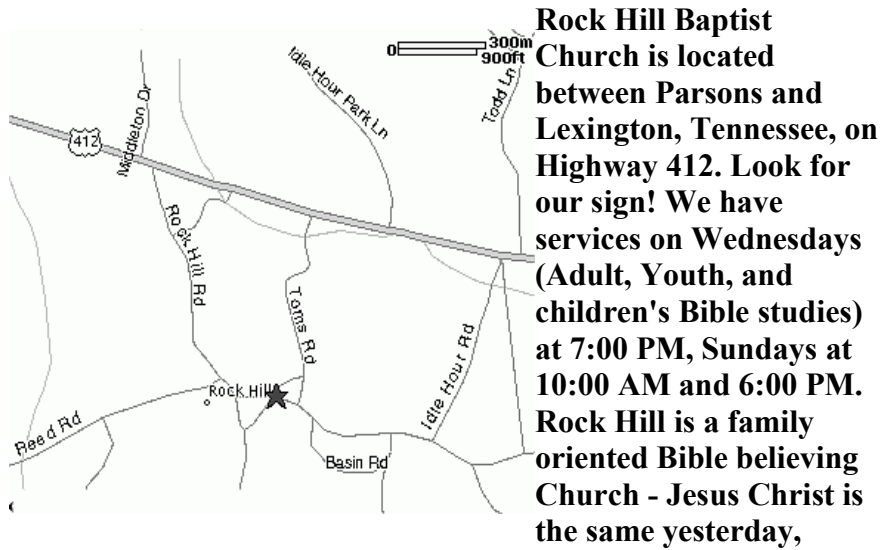
We can have confidence that what is said about creation in six ordinary days is true; it is confirmed in the ultimate authority—the New Testament, it is also confirmed in science. We can be confident that what is said about the worldwide catastrophe of a Flood used as a judgment of sin is true; again it is confirmed not only in the New Testament but also in the physical evidence of geology. The creation model is superior scientifically. Remember when I said in the first session that I was going to test the two models against science and the model that best fit the facts is the one most likely to be true? The creation model passed the test; the evolution model, materialism, naturalism, Darwinism has failed.

Darwinism is in trouble! Trouble that cannot be fixed with the Band-Aid of natural selection and mutations. But it survives. Evolution survives on censorship, not science; it survives on keeping the public uninformed and unthinking. It's power and prestige rest not on any real scientific accomplishments but on it's ability to suppress other views. It cannot stand up to an informed opposition.

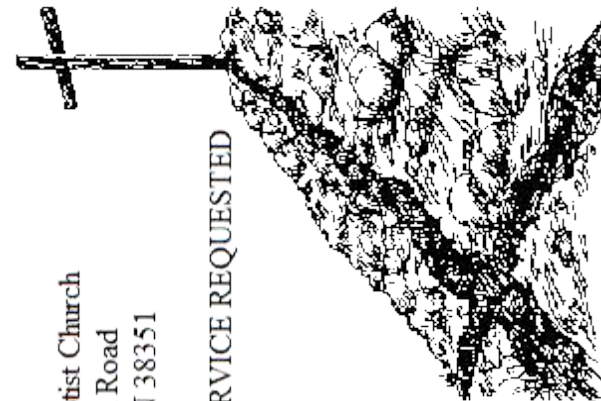
More importantly it is a belief that provides the philosophical foundation for people to abandon the authority of the Word of God. It allows people to question the absolutes of Scripture by discrediting the Bible in the very first verse. Truth becomes relative and no authority is recognized beyond oneself. The effects on the message of the gospel by the lie of evolution cannot be underestimated. It places Christianity in "*a stained glass closet*" separating Christianity and the gospel from history and reality. The Bible is to be taken seriously when it talks about any subject or it should not be taken seriously at all.

Finally, I encourage you to weigh carefully all I have said; to prepare yourself for this battle. We must be equipped, we must be ready to answer and willing to expose evolution. And remember, 1

Thessalonians 5:21 *“Test all things; hold fast to that which is good.”* Tomorrow I will answer the questions you have sent for me and, as always, I am down front afterward to answer questions tonight.



today, and forever! Our Pastor, Brother David Buffaloe, will answer any questions you have about our Church if you contact him at 731-845-6104, or through his website at bibleteacher.org; or e-mail him by writing webmaster@bibleteacher.org. Rock Hill is an independent Church affiliated with the Tennessee Baptist Convention, the Southern Baptist Convention, and is a regular contributor to missions through the Cooperative Program.



Rock Hill Baptist Church
605 Rock Hill Road
Lexington, TN 38351

RETURN SERVICE REQUESTED