

God Spoke - and God Speaks
A Study Through The Epistle Called Hebrews

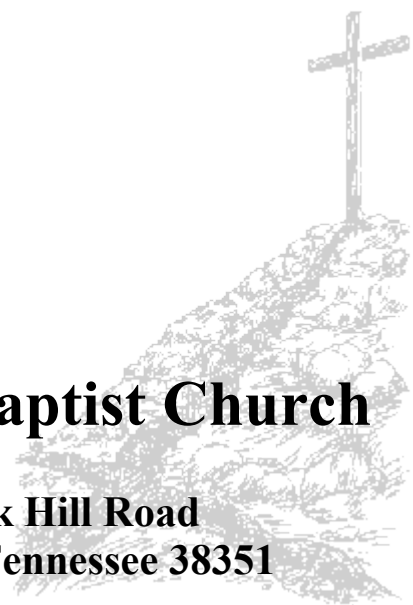
4 Understand Your
Place In God

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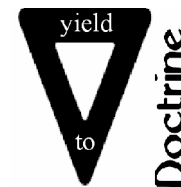
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4.1 We Are "Holy Brethren"

 focal verse
Hebrews 3:1-2 (KJV) "Wherefore, holy brethren¹, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; {2} Who was faithful to him that appointed him, as also Moses was faithful in all his house."

Chapter three begins with "For this reason, *holy or sanctified brothers*¹", the Greek *hagios* {pronounced hag'-ee-os} + *adelphos* {pronounced ad-el-fos'}. Christians are *holy* or *set apart brothers*, distinctive from the world around them, because of what our Savior has done.



4.2 Understanding Sanctification

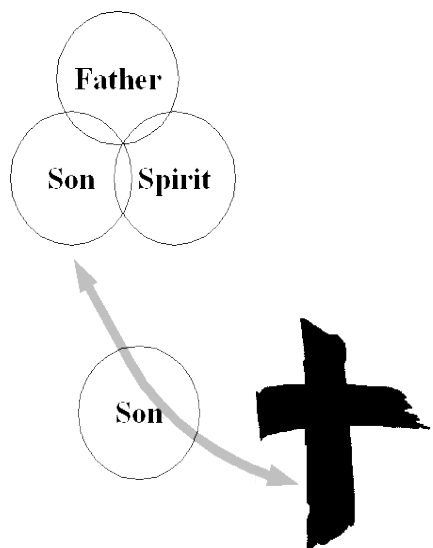
- 1. You can only understand the Biblical doctrine of Sanctification when you look at _____
- 2. Hagios means what? _____

You can only understand the Biblical doctrine of Sanctification when you look at what Jesus has done for you. The Greek *hagios*¹ means "to be set apart for a specific use". The Christian is *set apart for a specific use* not because of anything we have done, but because of what Christ did for us. The writer of Hebrews began teaching the Doctrine of Sanctification in the previous verses, starting at Hebrews 2:11:

4. Understand Your Place In God

✓ focal verse
Hebrews 2:11 (KJV) "For both he that sanctifieth² and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren³,"

"He that sanctifieth" is the *Present Active Participle* of *hagiazō* {pronounced hag-ee-ad'-zō}, literally translated "He who *keeps on sanctifying or setting apart for a specific use*". Jesus Christ, Eternal God, took on humanity to come and *pay for our salvation once and for all*. Jesus is the *unique, set apart Member of the Godhead* who paid for our sins on the Cross. It is Jesus Who *voluntarily* took on humanity for us. He is the *set apart Member of the Godhead* Who *robed Himself* in this same flesh we are in. Listen Beloved: Because *He paid the penalty* and because *He is Eternal God*, the penalty is *paid in the past with the result that it keeps on being paid*. The Christian is not just sanctified or *set apart* for God's specific use at the *point of salvation*, but the Christian *keeps on being set apart* because of the nature of WHO



3. The Christian is not just sanctified or *set apart* for God's specific use at the *point of salvation*, but the Christian *keeps on being set apart* because of _____

set us apart. We are now the *brethren³* of Jesus Christ (*adelphos³* {pronounced ad-el-fos³}), in fact, we are *sanctified or set apart brethren* (*hagios adelphos¹*) because of what Jesus has done. Jesus voluntarily underwent sanctification for us, so we could be *set apart*, sanctified as the children of God. Our context states:

✓ focal verse
Hebrews 2:14-17 (KJV) "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; {15} And deliver them who through fear of death were all their lifetime subject to bondage. {16} For verily he took not on him the nature of angels; but he took on him the seed of Abraham. {17} Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Jesus was not *set apart* by taking on Himself the nature of angels, He was set apart by taking on Himself *humanity*. Then, while in this *set apart, lesser state of being*, He took on death and paid the penalty we could

4. Jesus was not *set apart* by taking on Himself the nature of angels, He was set apart by taking on Himself _____. Then, while in this *set apart, lesser state of being*, He took on _____ for us all.

never pay. He lowered Himself from the Godhead to become like us, so that we could come into the family of God as *brethren*. We who have accepted Christ as Savior are now what we call *positionally sanctified*, that is, insofar as God the Father is concerned we are *brothers to Jesus and members of the Family of God*.



Hebrews 3:1-2 (KJV) "Wherefore, holy brethren¹, partakers⁴ of the heavenly calling, consider⁵ the Apostle⁶ and High Priest of our profession, Christ Jesus; {2} Who was faithful to him that appointed him, as also Moses was faithful in all his house."

Because the believer is *positionally sanctified*, we are metochos⁴ {pronounced met'-okh-os}, *partners*⁴ with God our Savior through the Lord Jesus Christ. The Greek word metochos⁴ is used *six times* in Scripture. It's first use is when Jesus meets Peter and His brothers. The disciples had been fishing all day long and had caught nothing. We read:

Luke 5:4-7 (KJV) "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. {5} And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. {6} And when they had this done, they enclosed a great multitude of fishes: and their net brake. {7} And they beckoned unto their partners⁴, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

The nets were so full once Jesus intervened that Peter had to call *his partners*⁴, and together they carried that great load of fish to the shore. We see the Greek metochos⁴ used the *other five times* in the Book of Hebrews. We find it in Hebrews 1:9:

Hebrews 1:9 (KJV) "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God,

5. We who have accepted Christ as Savior are now what we call _____, that is, insofar as God the Father is concerned we are *brothers to Jesus and members of the Family of God*.

hath anointed thee with the oil of gladness above thy fellows⁴."

In Hebrews chapter three *twice*, in **verses 1 and 14**:

Hebrews 3:14 (KJV) "For we are made partakers⁴ of Christ, if we hold the beginning of our confidence steadfast unto the end;"

as well as in **Hebrews 6:4 and 12:8**. In every instance the word metochos⁴ emphasizes that Christians are not only *positionally sanctified*, in partnership with Christ because of what He did for us on the Cross, but we are also to *strive to work with Jesus in partnership* in real time. We are to *act out our faith* as partners together with Him. Jesus was faithful, so we are called to faithfulness. We are given a command in **verse 1**:

consider⁵ the Apostle⁶ and High Priest of our

profession, Christ Jesus

This is the *Aorist Active Imperative* of *katanoeo*⁵ {pronounced kat-an-o-eh'-o}, which means *focus or set your mind on Him once and for all*. The Christian is called to focus on Jesus as our example, not on anything or anyone else. Focus on His dedication, then allow Him to guide you in your every action for God.

This is the only place in the Scripture where Jesus is given the title **Apostle**⁶, {apostolos⁶ {pronounced ap-os'-tol-os}} which means *One who is sent*. Jesus was sent, though, and He testified to this truth over and over in the Gospels:

Matthew 10:40 (KJV) "He that receiveth you receiveth me, and he that receiveth me receiveth him that **sent me.**"

Mark 9:37 (KJV) "Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that **sent me.**"

Luke 4:18 (KJV) "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; **he hath sent me** to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Luke 10:16 (KJV) "He that heareth you heareth me; and he that despiseth you despiseth me; and he that

despiseth me despiseth **him that sent me.**"

John 4:34 (KJV) "Jesus saith unto them, My meat is to do the will of **him that sent me**, and to finish his work."

Jesus Christ followed the direction of God the Father when He came to this earth. Our Lord and Savior is THE Great Apostle, sent by God to do God's will.

4.3 Our High Priest Is Greater Than Israel's High Priest

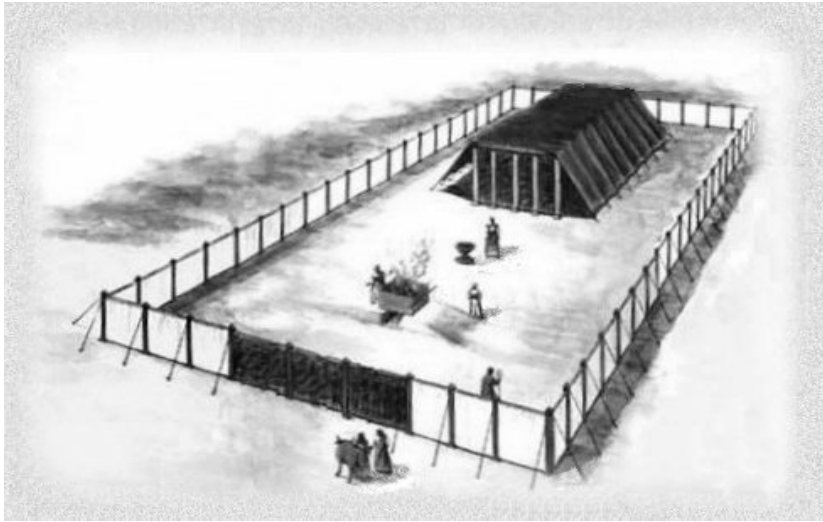
✓ *focal verse* **Hebrews 3:1-2 (KJV)** "Wherefore, holy brethren¹, partakers⁴ of the heavenly calling, consider⁵ the Apostle⁶ and High Priest of our profession, Christ Jesus; {2} Who was faithful to him that appointed him, as also Moses was faithful in all his house."

We are set apart, *sanctified*, because Jesus Christ voluntarily set Himself apart for us. The Christian also has a High Priest greater than the priesthood that came through Moses and Aaron. Under the Old Testament system, God established the **Tribe of Levi** as the priests who



interceded in the Temple and the Tabernacle for Israel. Both **Moses and Aaron** were from the Tribe of Levi:

Exodus 4:14 (KJV) "... and [the Lord] said, Is not Aaron the Levite thy brother?... "



The High Priest of Israel came from Aaron's direct family line, so that *each succeeding child from Aaron* became the next High Priest (see **Exodus 29:7; Exodus 30:23; Leviticus 8:12**). The rest of the Tribe of Levi acted as lesser priests, serving God in first the *Tabernacle* in the wilderness, and later under King Solomon in the *Temple* of God. Though Moses was faithful *in his house*, that is, in the House of Levi - for there was never a greater Prophet than Moses in Israel -

6. The High Priest of Israel came from _____

Jesus Christ was *much more faithful* than Moses, and the greatest High Priest who ever lived. Moses and Aaron

represented Israel, but Jesus Christ represents everyone who has ever believed on Him for salvation. Aaron went before God for the sins of the people, but he had to first make sacrifice for his own sins. Jesus Christ went before God for the sins of the whole world (**John 3:16**), and as He is perfect and sinless, He had no need to make payment for His own sins. **Moses, great man that he was, had absolutely no ability within himself to save anyone; whereas Jesus Christ is THE Savior of all who believe:**

John 4:42 (KJV) "And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."

Moses led only Israel out of Egyptian bondage, but Jesus Christ leads any who will believe out of bondage to sin and death. Moses could not make *anyone* a priest, for priesthood in Israel was passed within the family from

7. Moses, great man that he was, had absolutely no ability within himself to save anyone; whereas _____


generation to generation. In King David's day there were *twenty four classes* of priests who served before God (see **1 Chronicles 24:7-18**), all from that same tribe of Levi. You were either born a priest, or you could never be a priest, Jesus Christ as High Priest makes each and every believer a *priest before God*:

Revelation 1:5-6 (KJV) "And from Jesus Christ, who is the faithful witness, and the first begotten of the

dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, {6} And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

Revelation 5:9-10 (KJV) "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; {10} And hast made us unto our God kings and priests: and we shall reign on the earth."

Moses was faithful over his house, but Jesus was the greater Priest for He has the greater House. All *houses* or *tribes*, *family lines*, *etc*, are established by man; but Jesus Christ is over all as Creator God.


 *focal verse* Hebrews 3:3-6 (KJV) "For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honor than the house. {4} For every house is builded by some man; but he that built all things is God. {5} And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; {6} **But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."**

Moses was a God called servant over his house, but

Jesus is the Son of God. The Son is greater than the servant, no matter how faithful the servant is. Moses was faithful, though he failed God in the end. Jesus never failed God, no, never!

4.4 Now We Consider Progressive Sanctification

The Christian is *sanctified*, set apart for God's use by the Son's sacrifice and by the Spirit's indwelling, and the Christian is called to *partnership* with Christ in *remaining faithful to the house of Christ*. Our obligation to *progressive sanctification* is summed up in verse 6:

 *focal verse* Hebrews 3:6 (KJV) "**... But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."**

F.F. Bruce says of this verse:

"The doctrine of a final perseverance of the saints has as its corollary the salutary teaching that the saints are the people *who endure to the end*." {emphasis mine}

The Christian is *positionally sanctified* or set apart by the work that Christ did for him on the Cross. Now that we *recognize* who we are in Christ, we are called to *pursue sanctification as God the Holy Spirit empowers us*. The difference between *positional sanctification* and *progressive sanctification* is this: In *positional sanctification* you are in Christ because of His work. In *progressive sanctification* Christ is in you, guiding and

setting you apart as you walk through this life. The *two sided coin that is sanctification* is seen in Romans, where we read:

Romans 8:1 (KJV) "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Because you are *in Christ* you will *never be condemned*

8. The Christian is *positionally sanctified* or set apart by the work that Christ did for him on the Cross. Now that we *recognize* who we are in Christ, we are called to _____

with the world, but because Christ is *in you* you will live your life surrendered to God our Savior. Since the Church is composed of individual believers who are *in Christ*:

Romans 12:5 (KJV) "So we, being many, are one body in Christ, and every one members one of another."

Philippians 2:12-13 (KJV) "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. {13} For it is God which worketh in you both to will and to do of his good pleasure."

Romans 12:5 (KJV) "So we, being many, are one body in Christ, and every one members one of

another."

We work together because Christ is *in us* to will and to do of His good pleasure. Does this mean that Christians *never sin*? Absolutely not! But it does mean that a Christian *pursues his own sanctification*, living for Jesus, because Christ is in him.

2 Corinthians 7:1 "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness⁶ in the fear of God."

The words **perfecting holiness⁶** are literally, from the Greek, "maturing in Sanctification" {epiteleo (pronounced ep-ee-tel-eh'-o), Present Active Participle + hagosune (pronounced hag-ee-o-soo'-nay)⁶}. **Progressive Sanctification is that work of God whereby we, through the power of the Holy Spirit, grow in Christian maturity.** We become "more set apart" on a daily basis if we are obedient to His will. The

9. Progressive Sanctification is that work of God whereby we, through the power of the Holy Spirit, _____

Christian understands that his act of accepting Christ as Savior *is not the end of our work for God, but the beginning*. Once a person accepts Christ as Savior, that person begins to *work in partnership with God* in his daily life:

1 Thessalonians 5:23-24 "And the very God of peace sanctify you wholly; and I pray God your whole spirit

and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it."

1 Thessalonians 4:3-4 "For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honor;"

The Christian understands sin to be something which gives *as its wages*, suffering and death.

Romans 8:13 "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify {put to death} the deeds of the body, ye shall live."

Romans 6:23 (KJV) "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

10. The Christian understands sin to be something which gives *as its wages*, _____

Sin is a natural function in the world, but *an unnatural act* for the believer. It is *very possible* for a Christian to *sin unto death*.

4.5 Doctrine of the Sin Unto Death



1 Believers in the Family of God, the House of Christ, should help one another *avoid* the sin unto death. Though this text is somewhat cryptic, it nonetheless teaches that principle:

1 John 5:16-17 (KJV) "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. {17} All unrighteousness is sin: and there is a sin not unto death."

(WEB Bible) "If anyone sees his brother sinning a sin not leading to death, he shall ask, and God will give him life for those who sin not leading to death. There is a sin leading to death. I don't say that he should make a request concerning this. All unrighteousness is sin, and there is a sin not leading to death".

2 God is the one Who *has the power* to give people over to death, or has the power to extend life:

Psalms 118:17-18 (KJV) "I shall not die, but live, and declare the works of the LORD. {18} The LORD hath chastened me sore: but he hath not given me over unto death."

God can add to or take away from your life:

Isaiah 38:5 (KJV) "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

3 Allowing yourself to backslide away from fellowship with God can lead to *an early grave*:

Jeremiah 9:15-16 (KJV) "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink. {16} I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them."

Jeremiah 44:12 (KJV) "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Israel often suffered an *early grave* because she refused to walk with the Lord as she was meant to do. In more recent times, we see the bad example that the Corinthian believers left us:

1 Corinthians 11:28-32 (KJV) "But let a man examine himself, and so let him eat of that bread, and drink of that cup. {29} For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. {30} For this cause many are weak and sickly among you, and many sleep. {31} For if we would judge ourselves, we should not be judged. {32} But when we are judged, we are chastened of the Lord, that we should not be

condemned with the world."

1 Corinthians 5:1-5 (KJV) "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. {2} And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. {3} For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, {4} In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, {5} To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."


Their failure to *confess their sin* and *return to a right walk with God* led them to early graves. God expects His children to be obedient - not perfect, but obedient. We see the Biblical account of Ananias and Sapphira (**Acts 5:1-10**), who died premature deaths by lying to God the Holy Spirit. It doesn't matter how big or how small you think yourself to be. King Saul dabbled with witchcraft and suffered the sin unto death because of it:

1 Chronicles 10:13 (KJV) "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it;"

The Apostle Paul had the power to deliver the

backslidden believer to Satan for the destruction of their flesh (1 Timothy 1:19-20), that is, for their early demise.

4.6 A Warning From Israel's History

 *focal verse* Hebrews 3:7-8 (KJV) "Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, {8} **Harden**⁷ not your hearts, as in the provocation, in the day of temptation in the wilderness:"


God the Holy Spirit now quotes Psalm 95:7-11. I find this passage interesting because it emphasize that the Psalms were written *by the Holy Ghost*. The quotation in Hebrews looks backward at Israel's first generation failure, when all of Israel but Joshua and Caleb fell and died in the desert wanderings.

Psalms 95:7-11 (KJV) "For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, {8} Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: {9} When your fathers tempted me, proved me, and saw my work. {10} Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: {11} Unto whom I swear in my wrath that they should not enter into my rest."

Harden⁷ is the Greek *Present Active Subjunctive* of skleruno {pronounced sklay-roo'-no}, which means *to*

11. _____ emphasizes the attitude of the believer who disobeys the voice of God and clings to his own desires. It is *very possible* to offend God by continuing to disobey Him.

become stubborn, stiff necked, unmovable. This word emphasizes the attitude of the believer who disobeys the voice of God and clings to his own desires. It is *very possible* to offend God by continuing to disobey Him.

 *focal verse* Hebrews 3:9 (KJV) "When your fathers **tempted**⁸ me, **proved**⁹ me, and **saw**¹⁰ my works forty years."

This verse emphasizes the truth that *God is long suffering*. He did not *immediately* curse Israel, but made sure that they understood their error before He ever set the last terrible judgment in motion. Israel **tempted**⁸ {Aorist Active Indicative peirazo (pronounced pi-rad'-zo)}, that is, *examined and weighed* God's faithfulness. God was with Israel in the pillar of fire by night, and the pillar of cloud by day. Israel also **proved**⁹ {Aorist Active Indicative dokimazo (pronounced dok-im-ad'-zo)} God, that is, they *tried* God, *putting Him to the test*, and He remained faithful. Finally, God gave a *visible manifestation* of Himself to Israel. They saw¹⁰ Him at work, and saw His faithfulness.

How does the Christian avoid the same fate that fell on Israel? Rather than meditate on our inabilities - which are many - we need to reflect on the many times our God

12. How does the Christian avoid the same fate that fell on Israel? Rather than meditate on our inabilities - which are many - we need to reflect on the many times our God _____

has seen us through the storm. We "count our many blessings, name them one by one", as that old song states.

We not only meditate on God's faithfulness, we meditate on *God's Holy Word*. The Bible is a practical guide to Christian living. If we study it's precepts and strive to live our lives by them, then we are better equipped to serve our Maker while in this world.

1 Meditation on God's Word strengthens the Christian so he or she can live the life God intended:

Psalms 1:1-3 "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Psalms 119:97-104 "MEM. O how love I thy law! it is my meditation all the day. Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me. I have more understanding than all my teachers: for thy

testimonies are my meditation. I understand more than the ancients, because I keep thy precepts. I have refrained my feet from every evil way, that I might keep thy word. I have not departed from thy judgments: for thou hast taught me. How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way."

Joshua 1: 5-9 "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest."

We gain spiritual insight from the Word of God by *both* reading it AND living it.

1 Timothy 4:15-16 "Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

2 The Christian is commanded to meditate on the teachings of the Scripture. What is meditation? The original language definitions of "meditate" are threefold. The word means:

- a. To take diligent care for or about something.
- b. To practice as a result of planning.
- c. To reflect deeply upon a great truth taught.

3 Third, we should seek to understand the "whys" of what God has commanded us to do. **But failure to understand does not authorize you to disobedience.** As God said:

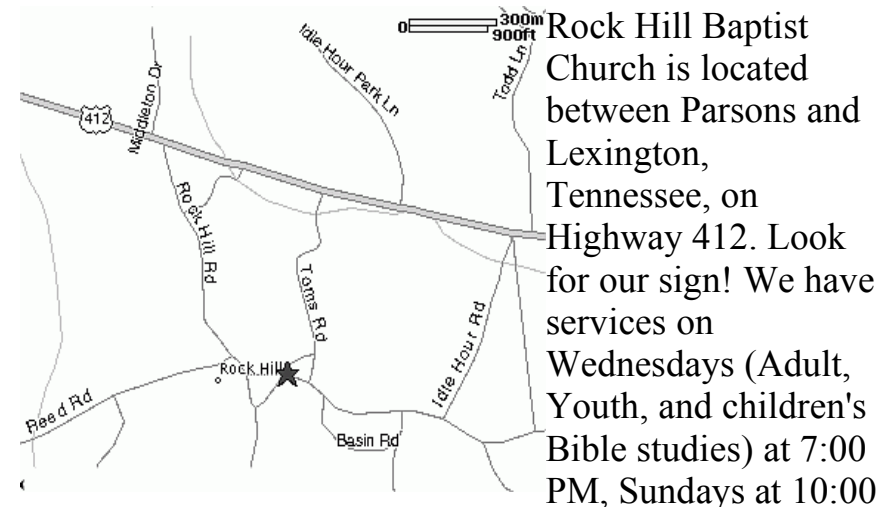
Isaiah 55:8-9 (KJV) "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. {9} For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

Realize that you are, after all, human, and God is God.

13. But failure to understand *does not* authorize you to _____ of God.

God will take care of you, my friend - but you must

obediently follow Him to achieve *joy unspeakable, and full of glory.*



AM and 6:00 PM. Rock Hill is a family oriented Bible believing Church - Jesus Christ is the same yesterday, today, and forever! Our Pastor, Brother David Buffaloe, will answer any questions you have about our Church if you contact him at 731-845-6104, or through his website at bibleteacher.org; or e-mail him by writing webmaster@bibleteacher.org. Rock Hill is an independent Church affiliated with the Tennessee Baptist Convention, the Southern Baptist Convention, and is a regular contributor to missions through the Cooperative Program.