

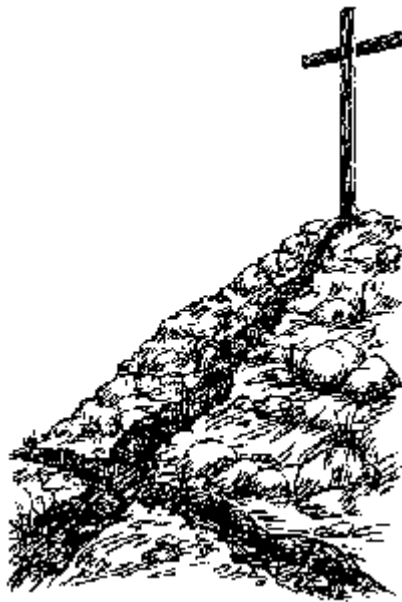
Alabaster Box

Luke 7:37-48

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(Luke 7:37-48 KJV) "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, {38} And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. {39} Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. {40} And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. {41} There was a certain creditor which had two debtors: the one owed five hundred pence, and the other

fifty. {42} And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? {43} Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. {44} And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. {45} Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. {46} My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. {47} Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. {48} And he said unto her, Thy sins are forgiven."

We have often heard the story of the woman who came to Jesus, a sinner, who washed our Lord's feet with her tears, and wiped them with the hair of her head.

All eyes are on the woman. Both **she and Jesus are in the spotlight while she weeps** and our Lord sits. All around Jesus others watch the woman work. Who was in this merry crowd? If we look at the Gospel **parallels found in Matthew 26:6-13; Mark 14:3-9; and John 12:1-8**, we will find that more than three were at this party. If we are to find the Gospels truthful, we will see that quite a few people were here. **Jesus** was here, as was **Simon the Leper** - himself a Pharisee. The **twelve** disciples were here, including **Judas** Iscariot, that old rascal. **Martha and Lazarus** were at this meal, and I believe **Mary** Magdalene - a sinner saved by Grace - washed our Lord's feet. You may disagree that the woman was Mary - others do - yet that will make no difference in the telling of this Scripture. **Three of the four Gospels refer to the woman as "a woman of the city, a sinner"**, so her designation is not important. What is important is that we learn what this woman learned - and avoid the attitude of all the other players but Jesus.

1. The Woman Offered Herself, While Simon Was Offended

(Luke 7:37) "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment .."

Let's start with "Why"? Why was the man called "Simon the Leper"? And why was Jesus sitting in the house of Simon the Leper?

First of all, the man was called "Simon the Leper" because there was a time when this Pharisee had been stricken with that terrible disease called "leprosy". Leprosy is a skin disease that is highly infectious, and there was a terrible strain of this disease that attacked Israel. When this type of leprosy hits, the person who has it - well, their skin turns a spotted or ashy color. If God does not give salvation from that terrible disease he afflicted lose all sensation of feeling in their body. Lepers often die by accidentally harming themselves and, because they did not feel the harm, the cut or abrasion goes untended. Infection sets in, then the leper dies.

This disease was so dreadful that God established a Law forbidding the leper admission into the cities of Israel. The Bible says:

(Leviticus 13:45-46 KJV) "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. {46} All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be."

I remember living with my family in Petersboro, England, there was a sign near our home that was shaped like our triangular caution signs. On It was a warning - Leper Crossing - and I suppose the sign was installed to make sure that we did not come in contact with those poor unfortunants. Simon had been a leper, but - according to the Law of God - he was no longer a leper. He was dwelling in his house in Bethany, and if he were a leper he would not be in that house. He would be outside the city yelling, "Unclean, Unclean!" Simon was called "the Leper" as a memorial, as a way of pointing out a state he had been in and was now saved from. Matthew Henry states:

Though he was cleansed, yet he was called Simon

the leper. Those who are guilty of scandalous sins, will find that, though the sin be pardoned, the reproach will cleave to them, and will hardly be wiped away. The woman that did this, is supposed to have been Mary, the sister of Martha and Lazarus. And Dr. Lightfoot thinks it was the same that was called Mary Magdalene.

Why was Jesus sitting in the house of Simon the Leper? I believe he came because our Lord Jesus *healed him* and brought him from that terrible state of leprosy. Simon invited Jesus as a way of *thanking Him for his healing*. Our Lord Jesus was famous for healing lepers. When all others ran away from these poor unfortunates, Jesus reached out and touched them, lifting them up from the mire of disease. An unnamed leper came to Jesus when He came down from the mountains:

(Luke 5:12-13 KJV) "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. {13} And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy

departed from him."

Simon was a man who had been healed from one of the worst disease Israel ever knew. *Leprosy brought a quick end to life. Not only that, but leprosy robbed a person of the basic joy of life.* A leper was cast out. His wife, friends, children, home - all these things were taken from him. He was made to wander outside of the city in the garbage dump, in the *Golgotha*, in the Place of the Skull. It didn't matter who you were, or how powerful you were. *It didn't matter what your connections were. If you were a leper, even if you were a king of Israel,*

(2 Chronicles 26:21 KJV) "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

you were *cut off*. This is the situation Simon was in before he met Jesus. Jesus healed Simon, restored him to his own home. So Simon, I believe, invited Jesus to be at his "homecoming". He perhaps wanted to show Jesus his fine home.

Maybe he thought, “Jesus did me a favor, I think I’ll do Him a favor! I’ll give Him a break from sleeping on the road. He can have a nice, home cooked meal at my place tonight”.

So Simon invited Jesus over to his house. Simon the Leper was saved out of leprosy by Jesus, but when this woman, this *sinner* came into his house, Simon became “The Pharisee”. Simon let that **old self righteous Pharisee inside him rear its ugly head**. You know the one, because I know it, too.

Our **God can take broken things - a broken life, a broken heart, an alabaster box** - and can make them whole again. But we must **surrender** ourselves to Him, to Jesus. Simon was broken, once.

(Psalms 51:17 NASB) "The sacrifices of God are a broken spirit; A broken and a contrite heart, O God, Thou wilt not despise."

You see, Beloved, **Simon** enjoyed the benefits of a relationship with Christ - but he **forgot where he came from**. This woman, unnamed in this Gospel, is merely labeled “A Sinner”.

(Luke 7:37) "And, behold, a woman in

the city, which was a sinner ... “

A **sinner**, the Greek **hamartolos** {pronounced ham-ar-to-los’} is a word that brands a person. SINNER! Just as a branding iron, red and rosy, burns its mark into the side of an animal, SINNER burns itself into the side of that woman. What was her sin? Does it matter? Usually those branded SINNER were women who followed after sexual sin in order to earn a living. Few in the time of Jesus sought such a life willingly, but were often forced by circumstances into that state.

Shall we excuse the woman? No, we shall not, for sin is sin, and the soul that sinneth, it shall die. The Bible says:

(Ezekiel 18:20 KJV) "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

Our God is a holy God, and He demands holiness and obedience of His children. But Beloved, the

woman *was* a SINNER, and Simon *was* a LEPER. Both were in terrible states but for Christ's intervention. Had it not been for Jesus, neither woman nor Simon would have been clean. Had it not been for our Savior, we would all yet be dead in our sins.

Simon the LEPER sat and kept his eyes on Jesus while he condemned Him. He thought within himself:

Luke 7:39 "Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner."

He put himself in the place of God Almighty, judging this woman as sinner when he had no way of knowing her heart. All judgment is committed to Jesus by the Father:

(John 5:26-27 KJV) "For as the Father hath life in himself; so hath he given to the Son to have life in himself; {27} And hath given him authority to

execute judgment also, because he is the Son of man."

Jesus alone had the right to judge this woman - not Simon. While he kept his eyes on Jesus and this poor woman, usurping authority from the Son of God, he missed something beautiful. He missed that wonderful salvation of a soul!

Simon kept his eyes on Jesus, judging Him, but the woman kept her eyes on Jesus *loving* Him. Simon was focused on the outward appearance of the woman, whereas the woman wept - considering only her Lord. The woman offered herself in worship to our Lord, while a mere man - Simon - attempted to put himself in a place only Jesus should be.

This woman brought Jesus an alabaster box filled with love. She broke that Alabaster Box and applied ointment to our Lord. Her action was caused by a broken heart, a spirit that realized it was lost and undone - and Jesus honored her sacrifice.

The humbled life surrendered to Jesus can be forgiven. Through her humility a shady woman became clean, whereas a religious man remained a leper in name.

Simon brought Jesus a heart hardened by *Phariseeism and religion*. Simon was so focused on doing the right thing that he did nothing right. The woman was so focused on Jesus that she could do not wrong.

2. The Woman Understood, While All Others Undermined

Luke 7:37-38 "And {the woman} stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment."

Our text tells us that this woman:

"... stood at his feet behind him weeping ..."

Not a very good translation - in fact, its quite confusing. How do stand AT someone's feet BEHIND Him? In the ancient world people often ate dinner while reclining - literally, they lay on their sides and relaxed as they ate. **Robertson's Word Studies** states:

"Second aorist active participle from *histēmi* and intransitive, first aorist *estēsa* being transitive. The guest removed his sandals before the meal and he reclined on the left side with the feet outward. She was standing beside (*para*) his feet weeping (*klaiousa*)."

This woman stood at Jesus' feet while our Lord ate reclining. A rain of tears fell from the storm of her face, wetting our Savior's feet.

This woman entered to room crying. Why? Because this woman knew she was a sinner. She knew her fallen estate, that she was lost and undone. God the Holy Spirit had pricked her heart, telling her:

(Psalms 14:2-3 KJV) "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. {3} They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one."

This woman knew that she was lost and undone. She knew that there was no hope for her. She was in a helpless and hopeless situation before God.

Vance Havener said:

"God uses broken things. It takes broken soil to produce a crop, broken clouds to give rain, broken grain to give bread, broken bread to give strength. It is the broken alabaster box that gives forth perfume. It is Peter, weeping bitterly, who returns to greater power than ever."

(Romans 3:10-18 KJV) "As it is written, There is none righteous, no, not one: {11} There is none that understandeth, there is none that seeketh after God. {12} They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. {13} Their throat is an open sepulcher; with their tongues they have used deceit; the poison of asps is under their lips: {14} Whose mouth is full of cursing and bitterness: {15} Their feet are swift to shed blood: {16} Destruction and misery are in their ways: {17} And the way of peace have they not known: {18} There is no fear of God before their eyes."

This is how man was, is., and will always be. **Man has no righteousness within himself.** We stretch out our arms like the shores to gather the ocean of life to our breast - and for what? Adam sinned, we fell - Lord, Who will save us?

The worst funeral I ever heard was a funeral preached by a minister of the Gospel. He preached how "good" the deceased was, and prayed that the family would comfort themselves with that knowledge.

How shall we ever comfort ourselves with the knowledge of our goodness? How shall we ever be satisfied with the knowledge that a departed neighbor was "good"? **God's ringing word is "there is none righteous, no, not one. There is none that understands. No one seeks after me. No one does good, no, not one."** How can these words be misunderstood?

As **Simon sat congratulating himself** on his fine house, on his fine company, on his fine table, this woman sought out Jesus weeping. She had been confronted with her own lost state. She had seen her state, and knew that nothing she could do was going to bring her to a right relationship with

God.

Ahe came weeping because of her limitations, and because she knew what Jesus would have to bear - for her.

Simon patted himself on the back for a fine dinner party, while condemning this woman for her sins.

Judas Iscariot watched the oil from the alabaster box being *wasted* on our Lord's feet, and complained:

(John 12:4-6 NASB) "But Judas Iscariot, one of His disciples, who was intending to betray Him, said, {5} "Why was this perfume not sold for three hundred denarii, and given to poor people?" {6} Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it."

There's always a wolf in the flock, Beloved - keep your eyes peeled! Judas had his own agenda. Following his rebuke by Jesus he went to the Pharisees and sold Jesus' for thirty pieces of

silver.

The other *disciples*, the eleven who weren't stealing from the purse, they chimed in and attacked the woman as well. In Matthew 26:8 they said:

Matthew 26:8 "But when his disciples saw it, they had indignation, saying, To what purpose is this waste?"

The woman alone understood. She understood she was lost. She understood she was guilty, and worthy of death and damnation. She understood she had no recourse but a life of heartache and defeat.

Jim Smith went to church on Sunday morning. He heard the organist miss a note during the prelude, and he winced. He saw a teenager talking when everybody was supposed to be bowed in silent prayer. He felt like the usher was watching to see what he put in the offering plate and it made him boil. He caught the preacher making a slip of the tongue five times in the sermon by actual count. As he slipped out through the side door during the closing hymn, he muttered to himself, 'Never again, what a bunch of clods and hypocrites!' Ron Jones went to church one Sunday morning. He heard the

organist play an arrangement of 'A Mighty Fortress' and he thrilled at the majesty of it. He heard a young girl take a moment in the service to speak her simple moving message of the difference her faith makes in her life. He was glad to see that this church was sharing in a special offering for the hungry children of Nigeria. He especially appreciated the sermon that Sunday--it answered a question that had bothered him for a long time. He thought as he walked out the doors of the church, 'How can a man come here and not feel the presence of God?' Both men went to the same church, on the same Sunday morning. Each found what he was looking for. What do we look for on Sunday morning?

--James S. Hewett, Illustrations Unlimited (Wheaton: Tyndale House Publishers, Inc, 1988), p. 409

Then she saw Jesus, and understood The Innocent must die for her.

The only thing we ever gave Jesus was three rusty nails and a beating with whips. We did not aid in our salvation. We were not "good enough" to be saved. We just made it necessary that He suffer and die for us.

As the woman washed His feet with her tears, and

wiped His feet with her hair, she saw - I believe foresaw - His death on the Cross. The Holy Spirit revealed to her what Jesus would do for her on that cursed tree. She understood, and Jesus knew she understood. Our Lord said in a parallel to this Gospel:

Mark 14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.

God the Holy Spirit revealed to this woman her lost condition - and revealed the remedy in the Cross of Christ. This woman came to Jesus to prepare Him for His burial. Joseph of Arimathaea and Nicodemus would later ask Pilate for our Lord's body after His death, and would hurriedly prepare that Body for burial. But only this sinner, this repentant sinner - only she would properly and reverently anoint our Lord before He was laid in the Tomb.

3. The Woman Worshiped, While Others Worried

The woman's actions were those of reverence, of worship - while all others in that room, save Jesus, worried. Simon was worried about this sinner woman being in his house. The disciples worried about pouring precious oil on the Lord's feet,

instead of putting it in the common purse. Judas Iscariot worried about the loss of income, the three hundred pence that he was losing. In fact, following this incident Judas went to the High Priest and sold Jesus' life for thirty pieces of silver. How terrible it is that people allow things, temporal things, to come between them and Jesus!

The Bible says:

(James 4:14 KJV) "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."

Life is a vapor, a fog. In the morning of our lives life seems to be so solid. The young are, they believe, immortal. I used to be immortal, and used to believe that time would never end for me. In the morning the fog is so heavy it seems that you can cut it with a knife. But as the day progresses, as time goes on, the sun begins to burn off the fog. It gets dimmer, lighter, thinner. What could not be seen through can now be pierced. The winds of time blow, you turn around -

And life is over.

Judas worried about the lost income, sold his soul for thirty pieces of silver - then hung himself so violently that the Scripture says:

(Acts 1:18 KJV) "Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out."

What an end for the greedy! I thought I'd quote that for you, and give you chapter and verse so you wouldn't think I made it up. Simon the Leper, who had God in the Flesh at dinner in his house, you never hear of him again in the Scriptures. He drops off the map, completely under the radar following his poor showing with Jesus. The other eleven disciples would go on to abandon Jesus in His time of need.

But what of this woman, this Sinner?

Luke 7:48 "And he said unto her, Thy sins are forgiven."

This woman, worshiping Jesus alone, was changed from SINNER to saint. Jesus forgave her sins.

Simon is forgotten by history. He started out with a

name, whereas this woman had no name given her. Simon's name was forgotten with the passage of time, but the woman was given a NEW NAME because she trusted in Jesus.

Matthew 26:13 "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

Simon was still called THE LEPER as a memorial to his unforgiven state. He may have been cleansed from leprosy, but his heart was not cleansed from the greater disease of sin. This woman, Mary, has a memorial erected by Jesus Christ our Lord. An Ebenezer is a stone placed in the Jordan, a memorial to God's people crossing over into the Promised Land. This woman is a memorial, and Ebenezer for this Church Age. She stands as a testament and a promise from God that if any would bow to and recognize Jesus Christ as Savior then you - no matter how corrupt you feel you are - you will be forgiven, your sins wiped away, righteousness, unearned, forgiveness unbounding because of the precious Blood of Christ. This word, *memorial*, the Greek, *mnemosunon* {mnay-mos'-oo-non}, means "to bring to remembrance". Jesus commanded that

this woman's actions be a *reminder* for us.

If you're saved by faith in Christ, do you *love the Lord* like she did? Or are you sitting on the sidelines like Simon the Leper, Judas Iscariot, or the other disciples, judging either Jesus or those for whom Jesus died?

Do you, when you see Jesus in the room of your mind, **open up the alabaster box of your heart** and pour its contents on His nail pierced feet?

Do you remember that you were a SINNER, **branded for damnation**, lost and undone, until God the Holy Spirit touched your heart and showed Jesus, high and lifted up on the Cross, for you?

Do **you remember that you brought nothing of value to the table** where Jesus sat but your tears and your hair. Do you remember the look of love in His eyes and He forgave you - knowing full well the agony this forgiveness would entail?

Do you remember these words:

Luke 7:47 "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same

loveth little. ”

If you realize the vast ocean of sins that stood between the shore of you and the shore of God, then you will have great love for Jesus.

1. My Jesus, I love thee, I know thou art mine;
for thee all the follies of sin I resign.
My gracious Redeemer, my Savior art thou;
if ever I loved thee, my Jesus, 'tis now.
2. I love thee because thou hast first loved me,
and purchased my pardon on Calvary's tree;
I love thee for wearing the thorns on thy brow;
if ever I loved thee, my Jesus, 'tis now.
3. In mansions of glory and endless delight;
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow;
if ever I loved thee, my Jesus, 'tis now.

Is Jesus Christ Your Savior?

Only *relatives of God* can enter God's house above. Only *kinsmen by blood* can enter Heaven.

(Ephesians 2:13-16 NASB) "But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. {14} For He Himself is our peace, who made both *groups into one*, and broke down the barrier of the dividing wall, {15} by abolishing in His

flesh the enmity, which is the Law of commandments contained in ordinances, that in Himself He might make the two into one new man, thus establishing peace, {16} and might reconcile them both in one body to God through the cross, by it having put to death the enmity."

There is only one Way to God, and that Way is In Jesus. You must believe that He is. You must believe in Him, trust in Him, and call on Him to be saved.

(Romans 5:6-10 KJV) "For when we were yet without strength, in due time Christ died for the ungodly. {7} For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. {8} But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. {9} Much more then, being now justified by his blood, we shall be saved from wrath through him. {10} For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

If you have not accepted Jesus Christ as Savior, you need to do this today. Do not be like the rich

young ruler, relying on your own ability to get into God's Heaven. If you do, you'll eventually be disappointed at the result.

There is no other name under Heaven whereby we must be saved. Only Jesus. Only Jesus!

Trust Jesus Christ Today! Here's What You Must Do:

1. Admit you are a sinner:

"For all have sinned, and come short of the glory of God;" (Romans 3:23)

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:" (Romans 5:12)

"If we say that we have not sinned, we make him a liar, and his word is not in us." (1 John 1:10)

2. Be willing to turn from sin (repent):

"I tell you, Nay: but, except ye repent, ye shall all likewise perish." (Luke 13:5)

"And the times of this ignorance God winked at; but now commandeth all men every where to repent:" (Acts 17:30)

3. Believe that Jesus Christ died for you, was buried, and rose from the dead:

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

"But God commendeth his love toward us, in that, while we were yet sinners. Christ died for us." (Romans 5:8)

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)

4. Through prayer, invite Jesus into your life to become your personal Saviour:

"For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." (Romans 10:10)

"For whosoever shall call upon the name of the

Lord shall be saved." (Romans 10:13)

What to pray:

Dear God, I am a sinner and need forgiveness. I believe that Jesus Christ shed His precious blood and died for my sin. I am willing to turn from sin. I now invite Christ to come into my heart and life as my personal Saviour.

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:" (John 1:12)

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Corinthians 5:17)

If you have received Jesus Christ as your Savior, or have lead someone to the Lord - as a new Christian you should recommend:

1. Read and study your Bible every day to get to know Christ better. Use the resources at bibleteacher.org. Ask an older Christian to guide you as you grow.

"Study to shew thyself approved unto God, a

workman that needeth not to be ashamed, rightly dividing the word of truth." (2 Timothy 2:15)

"Thy word is a lamp unto my feet, and a light unto my path." (Psalms 119:105)

2. Talk to God in prayer every day:

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." (Matthew 21:22)

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God." (Philippians 4:6)

3. Be baptized, worship, fellowship, and serve with other Christians in a church where Christ is preached and the Bible is the final authority:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:" (Matthew 28:19)

"Not forsaking the assembling of ourselves together, as the manner of some is; but

exhorting one another: and so much the more, as ye see the day approaching." (Hebrews 10:25)

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:" (2 Timothy 3:16)

4. Tell others about Christ:

"And he said unto them, Go ye into all the world, and preach the gospel to every creature." (Mark 16:15)

"For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!" (1 Corinthians 9:16)

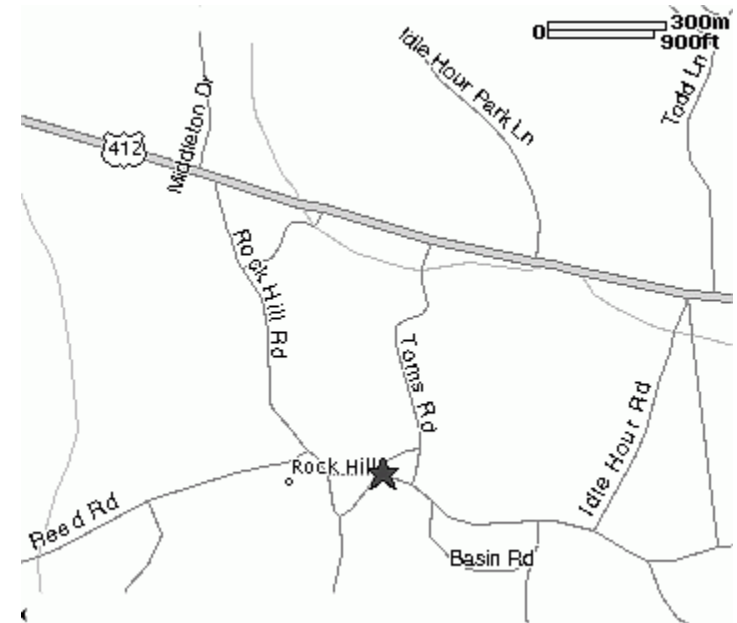
"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." (Romans 1:16)

In the name of Jesus Christ:

Brother David Buffaloe

Online at:
<http://www.bibleteacher.org>

or call:
731-845-6104



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Alabaster Box

Luke 7:37-48

(Parallel texts: Matthew 26:6-13;
Mark 14:3-9; John 12:1-8)

1. The Woman Offered Herself, While Simon Was Offended: Luke 7:37; Leviticus 13:45-46; Luke 5:12-13; 2 Chronicles 26:21; Ezekiel 18:20; Luke 7:39 ; John 5:26-27

2. The Woman Understood, While All Others Undermined Jesus: Luke 7:37-38 “; Psalms 14:2-3; Romans 3:10-18; John 12:4-6; Matthew 26:8; Mark 14:8

3. The Woman Worshiped, While Others Worried: James 4:14; Acts 1:18; Luke 7:48 ; Matthew 26:13; Luke 7:47

Alabaster Box

Luke 7:37-48

(Parallel texts: Matthew 26:6-13;
Mark 14:3-9; John 12:1-8)

1. The Woman Offered Herself, While Simon Was Offended: Luke 7:37; Leviticus 13:45-46; Luke 5:12-13; 2 Chronicles 26:21; Ezekiel 18:20; Luke 7:39 ; John 5:26-27

2. The Woman Understood, While All Others Undermined Jesus: Luke 7:37-38 “; Psalms 14:2-3; Romans 3:10-18; John 12:4-6; Matthew 26:8; Mark 14:8

3. The Woman Worshiped, While Others Worried: James 4:14; Acts 1:18; Luke 7:48 ; Matthew 26:13; Luke 7:47